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1962 Handbook of Missions

Brethren in Christ Church

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Messiah University is a Christian university of the liberal and applied arts and sciences. Our mission is to educate men and women toward maturity of intellect, character and Christian faith in preparation for lives of service, leadership and reconciliation in church and society.

SALVATION,
THE JOYFUL SALVATION!
TILL EARTH'S SOUND PROCLAIM,
REMOTEST NATION
HAS
LEARNED
MESSIAH'S
NAME.
—Heber

1962

Brethren in Christ Church

MISSIONS

HANDBOOK of Missions

Forty-Fifth Annual Edition



Brethren in Christ Church

1962

Printed in U.S.A.

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FOREWORD

Excerpts from the Foreign Mission report 1916-17 read, “. . . grave difficulties have been encountered. These are days of missionary activity, when tremendous efforts are made for the spreading of the Gospel and the betterment of humanity. May we at once become sensible of the fact that the force and expansive power of the missionary work of the church depends upon its internal condition, that is, its spiritual life. To succeed in the missionary effort and enterprise, the church needs a spiritual condition of the very highest force. Where this is wanting the success of the other will be likewise lacking. Among the issues that arise before the Church there is none of such momentous character as the missionary department.”

Since the years of 1916-17 when this was written the world has gone through tremendous changes. Radios, televisions, mechanical devices, super-highways and automation are all new additions to our society. Wages and living conditions for many people have been almost completely revolutionized.

However, the core of the Gospel remains unchanged. “Jesus Christ the same yesterday, and today and forever.” His power to transform lives still thrills and surprises men. Furthermore, the Lord is at work in the midst of all these changes and He is not limited by their introduction into society.

The Missions Department is still a very important part of the church. We here give a brief report of its activities. There are many incidents where we are compelled to say, “This is the LORD’s doing; it is marvelous in our eyes.” We hope you will discover the warmth and enthusiasm of this ministry as you read these pages and will find therein a challenge for the great unfinished task.

—Henry N. Hostetter

Part I

Home Missions and Church Extension

Responding to the Urgency of the Hour

Albert H. Engle, Executive Secretary

We have heard it said, "God is never in a hurry." Perhaps this is true, but there are many instances on record when at the proper time God moved with lightning rapidity.

There are also cases when God placed on His servants a sense of urgency and required quick action. As our example, Jesus, with a vision of whitened harvest fields and seeing the approaching night, said, "I must work . . . while it is day" (John 9:4). God's angel said to the women at the open tomb, "Go quickly, and tell." When Paul heard God's call he "immediately" obeyed (Gal. 1:16) and later wrote to us about "redeeming the time." The servant who acts with this sense of urgency is the one who gets things done.

Whether we think in terms of individual souls now perishing, or the uncertainty of our own lives, or the threat of Communism robbing us of control of personal property and freedom of action, or the oppression of another period of one-church control, or nuclear war, or the Second Coming of Christ, or whatever — if

ever there was need to "work while it is day" it is now. To waste time is criminal.

The time necessary to review the activities, investments, and accomplishments of 1961 may be justified only if it will encourage and help us see how we can do better in 1962. We should think carefully how we might improve in our stewardship of time, energy, funds, and personnel. As said Moody, the world is like a burning building—the best we can do is to snatch souls as brands from the eternal flame.

To this end the following physical facilities were provided or improved in 1961. The dedication of the new mission in San Francisco on January 29 was followed by continued renovation, and the development of the basement as part of the rehabilitation center. Very nice churches suited to their environments were dedicated with impressive services in Colorado Springs on April 16 and in Baltimore, Maryland on September 24. On October 15 there were dedication services for a nice rural church near

Little Marsh, Pennsylvania which was built at remarkably low cash cost. At the Navajo Mission, remodeling was done on the hospital, the Navajo Educational Center was enlarged, and a shop was built. The Voluntary Service Center on the fourth floor at 246 East Tremont Avenue, Bronx, New York was being developed. More space was rented for the growing Brooklyn work. The new church in Harrisburg, Pennsylvania was in process of construction.

PERSONNEL

Consecration is demonstrated in various types of personnel from the doctor, nurses, school teachers and others of a staff of 23 working in an isolated semi-desert area, through those of equal ability working in large cities and small towns, unto those working in different types of rural areas. Our superintendents and pastors represent various degrees of achievement from a number with college training and men whose earning power as skilled workmen would be comparable, to those whose modesty would cause them to classify themselves as unskilled. But God is always ready to demonstrate what He can do in and through any who will give themselves wholly to Him. Our staff of 138 (counting pastors' wives) working in 51 separately listed units of work represent a very great investment in terms of potential earnings on the commercial market. As they consecrate themselves to the task, God is using them to rescue souls of incomparable value. What a sacred trust! And how God honors the labors of those who, with sense of the urgency of the hour, work while it is day.

RESULTS

Next to the blessing of obedience to our Lord, the ultimate goal of all

our investment is the salvation of souls. No farmer would be satisfied with a glamorous report of his investments if there were no harvest. We attempt to measure something of the harvest in terms of "altar responses." Only God, who values one soul as worth more than the whole world, knows the real extent of the harvest. Perhaps one of those saved in 1961 will start, under God, a chain reaction which will produce incalculable results. But we are glad to indicate the sum of "altar responses" reported by our pastors as 1139. Some of these have been outstanding and have impressed whole communities.

COST

We cannot imagine God, who gave His Son to save the world He loved, condescending to reckon a soul-saving program in terms of dollars and cents. But we are human and must do some reckoning in terms of the temporal. We must give account to our brethren, and recognize our stewardship responsibilities to Him who taught something about using temporal things for spiritual gain.

In analyzing the financial reports we would identify the following as investments in eternal dividends:

1. Total receipts from congregations in our program\$218,357.09
2. Direct from church-at-large to Missions .. 34,919.48
3. Treasurers' budgeted receipts 74,144.48
4. Grand total investment in H. M. and E.\$327,422.05

Observations derived from the above figures, the tabulated financial reports which follow the treasurers' reports, and other data available at time of writing.

1. Since the approved budget of our Board is to include all funds

sent from the church-at-large direct to Missions we summarize items 2 and 3 on page eight which is \$109,063.96. Since our approved budget for 1961 was \$99,895.00 we gratefully acknowledge the liberality thus indicated.

2. But again this might occasion such questions as why was the treasury constantly depleted? Did you not operate within your budget, or did you under-estimate your operating costs? We are happy to provide some explanation as indicated in items 3 and 4 below.

3. The Mission Board made provision in its budget for an estimated \$22,000.00 which might be sent from the church at large direct to our Missions. It is obvious that about \$13,000 more than that amount was thus given. It is also obvious that we could not use this to meet budgeted expenses. In this we underestimated in presenting our 1961 budget. We are glad for the interest in missions which such giving evidences, but it is obvious that it should be over and above the congregational budgets for Home Missions and Extension.

4. From another approach we indicate that excluding the above \$22,000 our budget provided \$77,895 for expenditures known to us. Receipts available for meeting such expenditures were \$74,144.48 less \$3,786.79 (indicated as "Specials") or \$70,357.69. We actually paid out \$77,408.82 to meet these budgeted expenditures after deducting \$2,898.12 identified by the treasurer as "Special." It is obvious we operated within the budget over which we had control.

We had to borrow the difference from the bank and reserve funds. This, plus previous indebtedness,

occasioned the special January 1962 solicitation.

5. Of the \$34,919.48 sent by the church-at-large direct to Missions 50.1% went to the Navajo Mission, 24.6% to San Francisco, 6.3% to New York City, 5.7% to Chicago, 5.1% to Baltimore, 2.9% to Harrisburg, 1.7% to Cincinnati, 1.3% to Sheboygan, and 2.3% to other units in our program. This does not include the "Special" of \$2,898.12 in the treasurers' report and which might have been included in the reports from our pastors.

6. Of the total investment of \$327,422.05, the total contributions within our mission and extension congregations was \$218,357.09, or 66.7%.

7. Of the total investment, \$7,482.99, or 2.3% was spent for administration and promotion. This important function of the Mission Board required 7.5% of our budget. It would be much higher were it not for the liberality of our Board Members.

8. The reports from pastors and treasurers indicate that a total of \$11,836.58 was contributed to missions and other general church agencies. This is 50.4% higher than last year and reflects something of the benefits of helping our congregations see the importance of giving according to a local budget.

Again we express the appreciation of the Mission Board for the liberal support of our constituency. We also encourage a strong prayer support. This keeps in proper focus the ultimate goal and the involved values. May God bless each supporter of Missions, and help us use our resources in the most effective way during these crisis days.

Treasurer's Financial Report

BOARD FOR HOME MISSIONS AND EXTENSION

BALANCE SHEET

December 31, 1961

United States and Canada

ASSETS

Current Assets:

Cash	\$ 599.36
Milton Federal Savings & Loan Association	1,921.05
Notes receivable:	
Tuition loans	\$ 2,790.25
Detroit Mission Parsonage	1,496.07
Detroit Mission Church	6,645.00
Virginia Parsonage	791.92
Blandburg Church	282.77
Navajo Mission	1,041.49
Pacific Conference loan	3,286.00
Little Marsh, Penna. Church	3,250.00
Tennessee Parsonage	2,719.17
Albuquerque Church	2,000.00
New York Mission	12,375.00
Mt. Holly Springs Church	1,917.60
Uniontown, Ohio	300.00

\$38,895.27

\$41,415.68

LIABILITIES

Current Liabilities:

Notes payable	\$12,880.00
Net worth	28,535.68
	\$41,415.68

Annuitants: Lottie Martin, Rosa Eyster, Alice Keefer, Katie Musser, Edna Booser, Samuel K. and Fannie Gish, Harvey W. and Elizabeth Hoke, A Friend of Missions, Nancy Cober, Mrs. P. J. Weibe, Anthony and Georgina Nigh.

Total Annuities\$ 8,800.00

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Year Ended, December 31, 1961

	United States	Canada	Total
Balance, January 1, 1961	\$ 99.35*	\$ 280.72	\$ 181.37
Budgeted Receipts:			
Churches and organizations	41,018.88	9,762.34	50,781.22
Individuals	4,771.95	3,084.50	7,856.45
Bequests (Jacob T. Reininger, Cal.)	500.00		500.00
Specials	3,786.79		3,786.79
Interest	224.10	100.03	324.13
Loan payments	1,800.00		1,800.00
Zook Farm, Illinois	450.00		450.00
Conference offering	3,708.74	529.82	4,238.56
Camp meeting offerings	3,867.55	539.78	4,407.33
Total budgeted receipts	\$60,128.01	\$14,016.47	\$74,144.48

Non-Budgeted Receipts:

Loan payments	\$ 1,706.39	\$ 1,706.39
Transfers from savings	3,000.00	3,000.00
Borrowings	4,000.00	4,000.00
Interest	374.06	374.06
Annuities	1,000.00	1,000.00
Specials	1,000.00	1,000.00
Mission projects	102.50	102.50
Total non-budgeted receipts	\$11,080.45	\$ 102.50
	\$71,208.46	\$14,118.97
Opening Balance, Plus Additions	\$71,109.11	\$14,399.69
		\$85,508.80

Expenditures:

Administration:		
Secretary	\$ 2,430.29	\$ 282.40
Travel	1,508.23	1,508.23
Office	830.38	830.38
Promotion	1,340.16	1,340.16
Annuity interest	231.00	231.00
Bank service	4.50	4.50
Handbook of Missions, etc.	856.03	856.03
Canadian share of Conference offering ..	529.82	529.82
Total administrative expenses	\$ 7,730.41	\$ 282.40
Field:		
Medical	\$ 100.00	\$ 100.00
Special	2,898.12	2,898.12
Interest	1,092.36	1,092.36
Subsidies	49,901.72	12,511.81
Special subsidies	2,956.69	2,956.69
Moving of workers, etc.	1,403.84	512.78
Retirement	150.00	150.00
Annuity interest	318.50	98.90
Attorney, N. Y.	100.00	100.00
U. S. Missions		230.91
Miscellaneous	18.50	18.50
Total field expenses	\$58,939.73	\$13,354.40
		\$72,294.13

Non-Budgeted Expenditures:

Loans	\$ 1,500.00	\$ 1,500.00
Payment of loan	2,000.00	2,000.00
Special	1,000.00	1,000.00
Mission project	102.50	102.50
Total non-budgeted	\$ 4,500.00	\$ 102.50
Total expenditures	\$71,170.14	\$13,739.30
		\$84,909.44

Balance, Excluding Savings Accounts

December 31, 1961	\$ 61.03*	\$ 660.39	\$ 599.36
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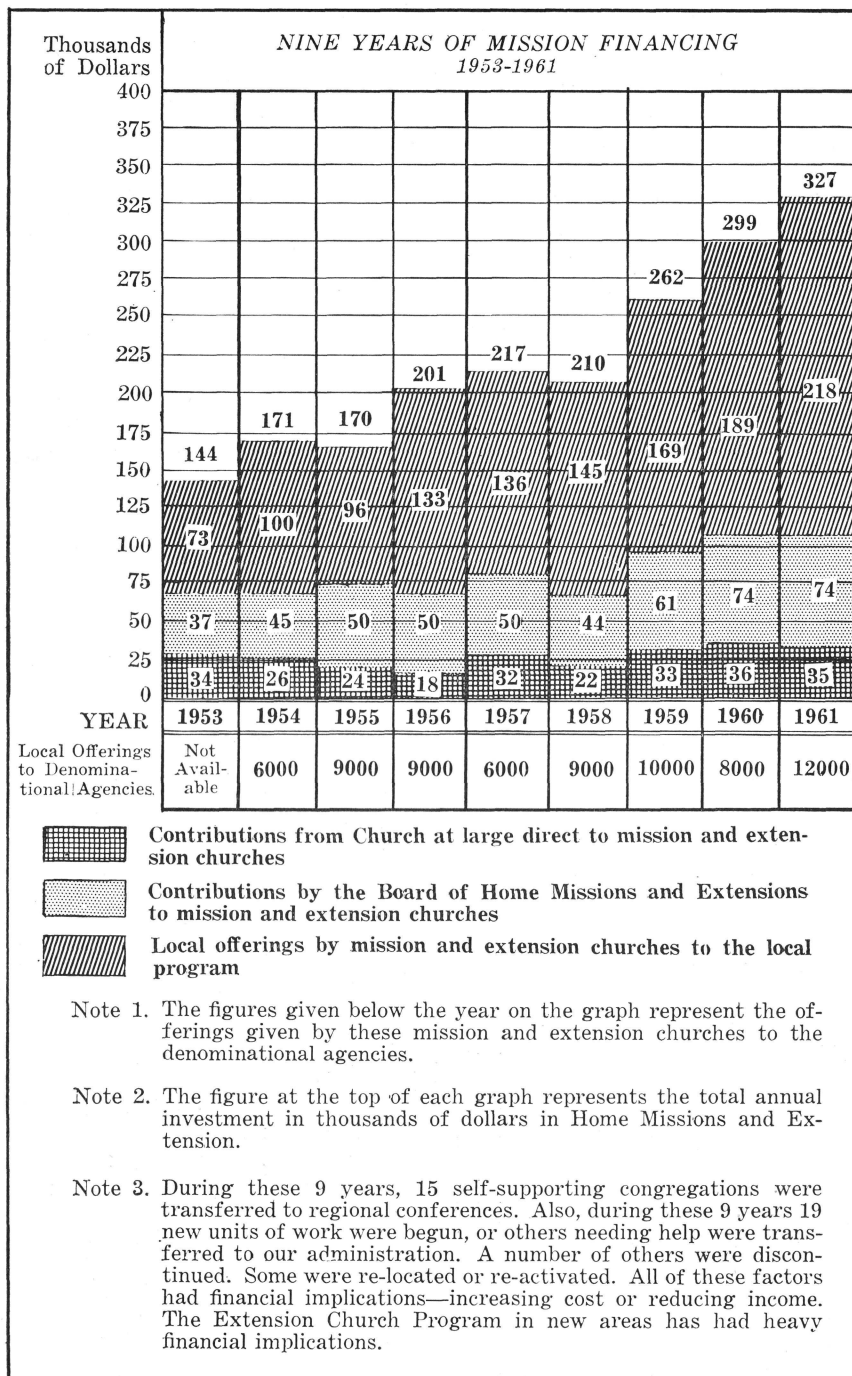
* Red figure

Financial Reports of Missions (*) and Extension Churches

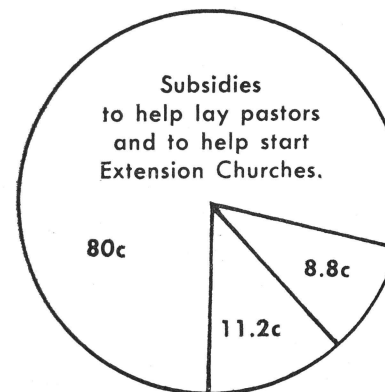
Name of *Mission or Church	Balance or **Deficit **Loan	RECEIPTS				EXPENDITURES					Balance on hand *Deficit
		Total Receipts *\$13,674.75 is loan	From Church-at-large	Subsidy from Mission Board	TOTAL Receipts	General Operating Expenses	Local Church Agencies	General Church Agencies	Capital Improve- ments, Debt, Amortizations	TOTAL Expenditures	
Allegheny Conference											
Baltimore, Maryland.....		\$ 5,565.00	\$ 1,769.20	\$ 6,000.00	\$13,334.20	\$ 7,235.86	\$ 538.17	\$ 858.00	\$ 3,702.48	\$12,334.51	\$ 999.69
Blairs Mills, Pa.....	\$ 328.68	2,055.43		120.00	2,504.11	1,621.79	296.74	113.20		2,031.73	472.38
*Blandburg, Pa.....	44.89	1,743.21		699.60	2,487.70	1,727.96	278.05	231.84	42.23	2,280.08	207.62
Breezewood, Pa. (Mt. Chapel).....	157.41	2,419.05		180.00	2,756.46	1,580.56	231.54	60.00	787.89	2,659.99	96.47
Holidaysburg, Pa.											
Canoe Creek Church.....	138.25	2,252.50		845.00	3,235.75	2,052.46	307.78	293.95	268.05	2,922.24	313.51
Mt. Etna Church.....	394.40	660.37			1,054.77	525.43	67.73	38.00		631.16	423.61
Hopewell, Pa. (Sherman's Valley).....	221.00	4,370.29		1,000.20	5,591.49	3,069.44	679.95	221.72	1,536.15	5,507.26	84.23
*Ickesburg, Pa. (Saville).....	150.66	1,606.48		180.00	1,937.14	1,149.88	217.81	240.00	78.44	1,686.13	251.01
Iron Springs, Pa.....	671.87	4,830.78			5,502.65	2,007.69	727.45	696.99	37.10	3,469.23	2,033.42
Little Marsh, Pa.....	25.00	2,642.15		1,000.00	3,667.15	2,930.00		127.54	584.61	3,642.15	25.00
Mt. Holly Springs, Pa.....	826.48	1,760.85		1,000.20	3,587.53	1,625.66	200.79	40.42	1,491.47	3,358.34	229.19
Red Lion, Pa.....		4,637.12			4,637.12	2,609.12	280.06	35.00	1,641.56	4,625.74	11.38
Ringgold, Maryland.....	244.95	1,609.16		180.00	2,033.75	1,175.41	255.58	315.25		1,746.24	287.51
Saxton, Pa.....	13.57	4,429.90		356.20	4,799.67	2,993.41	432.27	295.00	794.26	4,514.94	284.73
Three Springs, Pa.....	283.38	796.35	14.30	180.00	1,274.03	588.72	131.10	151.62		871.44	402.59
Uniontown, Pa. (Searights).....	40.74	841.47		1,200.00	2,082.21	1,309.82	132.84		579.98	2,022.64	59.57
Atlantic Conference											
Allisonia, Va. (Farris Mines).....	*146.33	2,731.57		1,050.00	3,781.57	1,962.61		52.43	1,357.43	3,518.80	262.77
Broadway, Va. (Fulks Run).....		1,517.75		1,179.00	2,686.75	2,446.58	230.00	10.17		2,686.75	
Callaway, Va. (Adney Gap).....		3,747.72		900.00	4,647.72	2,290.78	374.98	160.97	1,549.00	4,375.73	271.99
Callaway Church, Va.....	**3,000.00	298.39			3,298.39	286.15	67.36		2,647.37	3,000.88	297.37
Harrisburg, Pa.....	22.40	12,016.72	1,018.04	1,796.80	14,853.96	4,454.34	569.63	804.83	9,005.86	14,834.66	19.30
Hillsville, Virginia.....	3.72	2,269.44		1,000.20	3,273.36	2,894.36	232.40			3,126.76	146.60
*Hunlock Creek, Pa.....	115.78	1,133.13		510.00	1,758.91	1,652.14	164.58			1,816.72	*57.81
*Llewellyn, Pa.....	1,041.87	2,219.20		540.00	2,801.07	1,471.52		90.60	815.89	2,763.73	37.34
*New York City, N. Y.											
Fellowship Chapel, Bronx.....	453.16	3,472.68	2,208.13	5,499.80	11,633.77	8,668.38	659.10	30.27	2,123.47	11,481.22	152.55
Brooklyn, N. Y.....	118.77	1,654.61	5.00	1,230.00	3,008.38	2,405.32	421.83	101.23		2,928.38	80.00
Philadelphia.....	1,732.21	41,997.28	126.15	480.00	44,335.64	32,777.34	2,722.20	891.14	5,973.83	42,364.31	1,971.33

Financial Reports of Missions (*) and Extension Churches (Continued)

Name of *Mission or Church	Balance or **Deficit **Loan	RECEIPTS				EXPENDITURES					Balance on hand *Deficit
		Total Receipts *\$13,674.75 is loan	From Church-at-large	Subsidy from Mission Board	TOTAL Receipts	General Operating Expenses	Local Church Agencies	General Church Agencies	Capital Improve- ments, Debt, Amortizations	TOTAL Expenditures	
Canadian Conference											
Delisle, Sask.....	\$ 31.55	\$ 2,118.86		\$ 1,180.00	\$ 3,330.41	\$ 979.80	\$ 162.08	\$ 364.85	\$ 1,000.00	\$ 2,506.73	\$ 823.68
North Star Mission.....	29.85	720.97		1,300.00	2,050.82	1,824.34	199.57			2,023.91	26.91
Hamilton, Ontario.....	449.34	2,905.38		5,600.00	8,954.72	4,404.89	782.93	100.00	3,600.00	8,887.82	66.90
Port Rowan, Ont. (Walsingham).....	203.98	2,123.96	\$ 262.07	900.00	3,490.01	2,458.28	332.98	110.00	337.37	3,238.63	251.38
Central Conference											
*Chicago, Illinois.....	527.32	3,976.21	2,026.00	960.00	7,489.53	5,545.39	989.80	610.37		7,145.56	343.97
Cincinnati, Ohio.....	261.68	5,662.22	594.93	1,500.00	8,018.83	3,345.21	656.85	825.94	3,166.14	7,994.14	24.69
Dayton, Ohio.....											
Dearborn, Michigan.....	476.44	3,088.79	280.97	1,200.00	5,046.20	4,396.90	382.18	173.06		4,952.14	94.06
Ella, Ky. (Fairview Church).....	61.54	533.88		540.00	1,135.42	833.76	52.51		178.15	1,064.42	71.00
Millerfields Church.....	30.74	650.99		540.00	1,221.73	971.53	52.51	15.00	172.36	1,211.40	10.33
Garlin, Ky. (Bloomington).....	46.20	869.95		425.00	1,341.15	785.14	262.55	11.41	169.67	1,228.77	112.38
Gladwin, Michigan.....	54.43	1,660.61		180.00	1,895.04	741.92	81.78	1,019.05		1,842.75	52.29
Hillman, Michigan (Rust).....											
Knifley, Ky.....		2,091.84		480.00	2,571.84	1,626.30	226.60	77.68	542.43	2,473.01	98.83
Massillon, Ohio (Amherst Church).....	166.10	12,517.64		1,200.00	13,883.74	6,683.35	827.14	540.38	4,946.49	12,997.36	886.38
Shanesville, Ohio.....	154.50	3,579.37		180.00	3,913.87	1,632.91	707.83	242.95	437.68	3,021.37	892.50
Sheboygan, Wisconsin.....	205.51	1,323.28	463.92	600.00	2,592.71	1,657.61	485.71	85.00	289.93	2,518.25	74.46
Sparta, Tenn. (DeRossett).....	52.78	5,079.33	51.79	499.80	5,683.70	4,449.05	400.00	80.00	1,106.07	6,035.12	*351.42
Uniontown, Ohio.....						1,578.70	357.66	164.00	1,387.59	3,487.95	
West Charleston, Ohio.....		5,080.81		600.00	5,680.81	2,453.01	493.43	242.20	2,000.00	5,188.64	492.17
Midwest Conference											
Colorado Springs, Colo.....	626.47	3,106.28		6,000.00	9,732.75	5,159.34	448.48	360.39	3,307.00	9,275.21	457.54
Pacific Conference											
Albuquerque, New Mexico.....	1,010.44	5,905.69		1,320.00	8,236.13	4,577.23	475.13	279.35	1,999.68	7,331.39	904.74
*Bloomfield, N. M. (Navajo).....	318.30	26,498.17	17,495.28	5,499.65	49,811.40	35,536.19	482.44	380.44	13,222.31	49,621.82	189.58
Ontario, California.....											
Salem, Oregon.....	150.50	1,934.19		350.00	2,434.64	2,356.10		20.54		2,376.64	58.05
San Francisco, California.....		*26,324.82	8,603.70	1,379.85	36,308.37	20,284.15	347.39	273.80	11,565.80	32,471.14	3,837.23



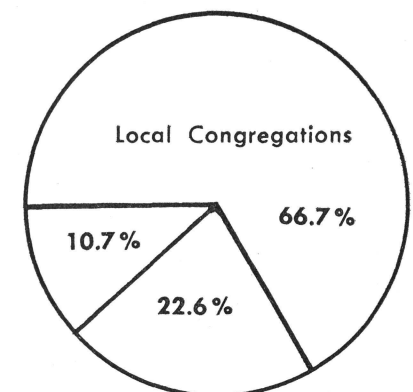
HOW YOUR DOLLAR SENT TO THE MISSION BOARD WAS USED IN 1961.



8.8c for administration and promotion.

11.2c for interest, specials and miscellaneous.

SOURCE OF TOTAL INVESTMENT IN HOME MISSIONS AND EXTENSION IN 1961.



22.6% via mission board.

10.7% direct from church at large.

General Reports of Missions and Extension Churches by Regional Conferences

Allegheny Conference

Charles W. Rife

During the year of 1961 the work of Home Missions and Extension has moved forward in the Allegheny Conference. The thirty assigned workers in the fifteen units of work have given themselves sacrificially to the cause of Christ and the Church.

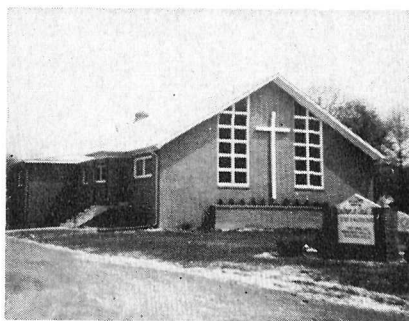
Since thirty per cent of the total units of work are in this Conference and since the Board representative is also serving as pastor of the New Guilford Church, it was thought best to have the executive secretary of the Board share in the administration of these units of work. The Board representative serves as administrator of nine churches and the executive secretary has six. Each will report on the units of work under his administration.

BALTIMORE, MARYLAND (*Marlyn Avenue Brethren in Christ Church*):

Rev. and Mrs. LeRoy Walters have done a tremendous work during this first full year of operation. The building of the church was started near the first of April. It was dedicated on September 24, 1961. Brother Jesse Lehman from Carlisle Church was the contractor. His brother Abram helped him. This beautiful church stands as a memorial of faith in this metropolitan area. The community people really

appreciate their church, and are showing it by their response to the invitation which they have received.

We have learned it costs a lot more to build in such an area as this than it would to build the same building in a rural area. The Lehmans did an excellent job in keeping the cost down to a minimum.



The Baltimore Church, Baltimore, Maryland

The Sunday School enrollment has increased to 130. Many souls have responded to the message of the Gospel and are saved. A number have united with the church, and a number more are considering church membership. For this we thank God. Under the blessing of the Lord we believe this church will become an established church in the Allegheny Conference in a few years.

BLAIRS MILLS, PENNSYLVANIA: The work here has been going about as usual except for the fact that there is a slight decrease in attendance. Rev. and Mrs. Kenneth Melhorn have been carrying the responsibility of this work.

Will you help pray that this work may experience a gracious revival?

IRON SPRINGS, PENNSYLVANIA: Rev. and Mrs. James Leshar are faithfully serving this congregation and community. The faithfulness of the folk who worship here is commendable. However the gains have been small.

They have a project to raise money for building a parsonage which they hope to start within the next year.

BREEZEWOOD, PENNSYLVANIA: (*Mountain Chapel in Ray's Cove*):

The new Sunday School rooms that were added during the year have proven to be a great blessing. These added facilities have increased the interest of the community. As a result Mountain Chapel came out first in Class C of the Enlargement Campaign during the month of October. They not only enjoyed an increase in October, but have retained these gains. Rev. and Mrs. Norris Bouch are doing a very commendable work. They are much encouraged and are looking forward to greater blessings in the work in 1962.

RINGGOLD, MARYLAND: Rev. and Mrs. Chester Wingert are faithfully serving this small congregation. Though the work is difficult, we believe that prayer will break down barriers and the work will move forward. Sometimes it takes years of seed sowing and watering before we see a harvest. I believe that a faithful pastor's efforts will always be rewarded. Pray for the Wingerts as they continue to sow the seed.

UNIONTOWN, PENNSYLVANIA (*Searights*): The lovely little chapel just off Route 40 at Searights is one to be appreciated by the community.

Under the leadership of Rev. and Mrs. George Kipe the community is responding in a very encouraging way. Just recently a number of business men and community people have shown definite interest in the purchase of a Sunday School bus which they hope will become a reality in the Spring of 1962.

SAXTON, PENNSYLVANIA: Rev. and Mrs. Glenn Hostetter have given themselves to this work during another year. God has been using the Hostetters in the saving of souls and the upbuilding of the church.

Six were baptized and there were 12 accessions to the church. A number of souls found God in the tent meeting and some have become members of the congregation. Special blessings were realized in regular services also. Most percentages exceeded all former records in the V.B.S. They went over the top in their proposed budget. A special Christmas offering was used for improvements in the parsonage. Saxton congregation has become self-supporting and anticipates being transferred to the Allegheny Conference, perhaps in 1962.

Sister Iola Dixon, a former mission worker, has taken permanent residence at Saxton. She is welcomed as a member of the congregation.

Many were the blessings and "specials" through the year. The cottage prayer meetings during the week of Evangelism were a great inspiration. Pray for this work.

HOPEWELL, PENNSYLVANIA (*Shermans Valley*): The Shermans Valley Church was built as a community church with a statement in the deed

that the Presbyterians had full right to the building. Forty years ago they discontinued services there. Ten years later by their permission the Brethren in Christ Church began services in this church.

The work has prospered until it has outgrown this 27' x 40' one-room building. For several years efforts have been made to secure right to this church. Just recently the Huntingdon Presbytery of the Presbyterian Church wrote that they are relinquishing their right to the building for \$1.00. This is a miraculous answer to prayer. A building committee is now working on plans for enlargement in 1962.

Brother and Sister Earl Lehman are carrying on an aggressive growing work. The congregation have met their financial obligations well. The attendance has increased, revival spirit prevails, Christians were sanctified, sinners saved and baptized, and some accessions to the church.

There are still many souls to be reached with the Gospel and won for the Lord.

ALLEGHENY CONFERENCE

(continued)

Albert H. Engle

BLANDBURG, PENNSYLVANIA: Faithfully serving until a resident pastor was available, Rev. and Mrs. Herman Miller led the work here until in July when Brother and Sister William Berry moved into the parsonage. Though the congregation desired a resident pastor, they were much attached to the Millers. Though Brother Miller has concluded his pastoral work, he is active in the Lord's work as doors open to him. His many years of faithful preaching and leadership in the Altoona area will always be remembered.

Brother Berry was saved in the Altoona Church under the ministry of John Rosenberry. After several years absence he was happy to return near to his former church home to accept his first pastorate. He and Sister Berry entered the work with zeal, and determination to be faithful in their ministry. While learning lessons every young pastor must learn, it was encouraging to see advancement in the work. Notwithstanding the difficulties peculiar to Blandburg, there is a challenge that this church with a real soul-saving message shall minister effectively to the hundreds of people in the area. The work is encouraging. Let us uphold this young pastor and the work there in our prayers.

HOLLIDAYSBURG, PENNA. (*Canoe Creek and Mt. Etna*): This work has been carried on largely with one pastor. Near the end of 1961 the Canoe Creek Congregation desired to be transferred to full congregational standing in the Allegheny Conference. Mt. Etna will remain under the Mission Board administration.

Brother and Sister Roy Zook entered the work after General Conference. Soon the work took on a new look. Improvements were made in the physical plant and the spiritual tone responded to God's Spirit working through the energetic leadership of Brother and Sister Zook. Their children are also an asset to the work. This pastor and family endeavor to make every move count for the on-going of the cause of Christ there.

Among the developments of the physical plant was the purchase of a tract of ground adjoining the church lot which will make possible any development which might seem proper. It also improves parking facilities.

Under the leadership of Brother Zook, Joe Neumeyer was given considerable pastoral opportunity at Mt. Etna. The work here is showing new signs of growth. A very small nucleus of devoted Christians have been earnestly praying for revival blessing. We believe God will answer their prayers.

ICKESBURG, PENNSYLVANIA (*Saville Church*): Rev. and Mrs. Merle Peachy invested much consecrated labor for the Lord and the people in this area. In the midst of discouraging circumstances, their courage is good. Visitation has been fruitful in increasing church attendance, and more important in the spiritual progress.

Since the church has been served by non-resident pastors, it was decided best to sell the old schoolhouse which had been used for a parsonage. The accruing \$2,000 was invested in the Allegheny Conference Extension Fund for future development in this area.

Your prayers are solicited for this worthy work.

LITTLE MARSH, PENNA. (*Jemison Valley Church*): A new era in this work was begun with the completion of the church building and the dedication on October 15, 1961. Located prominently on Route 249, this

church presents a real invitation to people who desire a clear-cut Gospel message. Appreciation is shown by increased attendance and financial support.

The spiritual emphasis of Brother and Sister Landis and their strong visitation program have been fruitful.

Worthy of note have been the faithful services of David and Miriam Yoder. Pray that God will bless Brother and Sister Landis as they continue here.

MT. HOLLY SPRINGS, PENNSYLVANIA: For some time it was thought that this work would prosper more if served by a resident pastor. This was realized in July with the coming of Rev. and Mrs. Edward Hackman. Brother and Sister Atlee Hershberger served faithfully the first half of the year.

Gains have been made. God has been blessing the faithful group. They have done excellently in meeting their heavy budget which provides for a systematic amortization of their debt, operating expenses, and help for their pastor. They are praying for a much needed revival.

The help of several from Messiah College is appreciated.

Will you join in prayer for the Hackmans as they continue to labor there.

Atlantic Conference

Isaac S. Kanode

For the Mission Churches of the Atlantic Conference, this year has been one of blessing and growth. It has come as a result of the consecrated services of the pastors and mission workers and the faithful prayers and sacrificial giving of the Brethren in Christ Church.

NEW YORK CITY, NEW YORK
BRONX (*Fellowship Chapel*): This Mission in the great city of New York, with Rev. and Mrs. Paul Hill directing, is a beehive of activity. The church has experienced many milestones during the year. There is increased interest in the

community. There has been increased attendance in the Sunday School, and church services are well attended. In the first reception service two ladies and two men united with the church.

The layette distribution is proving to be a great ministry, opening many doors in the community.



V.S. Center personnel, N.Y.C.

The V. S. Center is thriving rapidly. The fourth floor is comfortably furnished as a home for the seven Voluntary Service workers. These young people have been making a great impact and leaving a glowing testimony of Christian faith in this city, a melting pot in the United States.

The third floor is now vacated and we are ready to accommodate three married couples.

BROOKLYN: Rev. and Mrs. Harold Bowers assumed this pastorate in July 1961. They had assisted in a Mennonite Mission in Steelton, Pennsylvania among Negroes, and Mrs. Bowers taught in Harrisburg with mostly Negro pupils. This was excellent background for their work in our Brooklyn Mission which is predominantly Negro.

The Sunday School grew rapidly and it was necessary to rent a room in the next building to the Mission

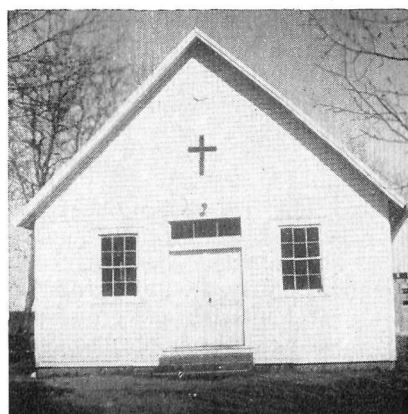
Hall for a Youth Center and Sunday School Department. On Friday and Saturday evening there are activities planned for the young people. On Thursday afternoon there is a release time from school for the purpose of Religious Education Classes. Approximately forty-seven pupils are enrolled.

The V. B. S. was a success in the salvation of several children and one parent.

The work is a real challenge.

VIRGINIA

BROADWAY (*Pleasant View Church*): In the hills of Virginia we find Rev. and Mrs. Fred Parks faithfully laboring at the Community Church. Rev. Parks has also been doing excellent work as Director of Religious Education in the Elementary Schools of the area. A tent meeting in August, with Rev. Rupert Turman as evangelist, resulted in splendid community cooperation. They appreciate so much the interest shown to them by the Brethren in Christ Church. It was said "The Brethren in Christ have shown the best interest and have stayed here longer than any other Church group."



Enlarged Callaway Church, Callaway, Virginia

CALLAWAY: As an outgrowth of the Adney Gap Church, this Church was continued with Rev. and Mrs. Calvin B. Fulton as workers. The Sunday School has experienced excellent growth this past year. Recently a new education wing, consisting of four new class rooms, was added to the building and a new furnace was installed.

ADNEY GAP: The ministry of Rev. and Mrs. Raymond Conner has resulted in continued growth in attendance and church accessions. In this past year they experienced the highest attendance in the history of the work. Another highlight was a cooperative tent meeting with five different denominations participating. Bishop Ginder was evangelist and preached soul-stirring messages. The attendance was splendid and there were many who sought help in the meeting.

Rev. Conner also preaches in several other churches in the area.

ROANOKE: In Cresthill Development, between Salem and Roanoke, Virginia, an Extension Church is being planned for in 1963. This is a choice location and offers great potentialities as the next Church in Virginia, a City Church. Your prayers and financial support are coveted in this new venture for God.

ALLISONIA (*Farris Mines*): Rev. and Mrs. Bruce Urey were assigned to this Church and installed in a very impressive and responsive installation service on September 10, 1961. This work has moved forward with increased attendance, as well as financial gains. The revival in November with Rev. Charles Rife as evangelist was one of the best revivals Farris Mines has experienced in many years.

HILLSVILLE (*Bethel Church*): The work under the leadership of Rev. and Mrs. Leon Herr continues to move forward with conversions, baptisms and church accessions. The young people of the Church continue to be a thriving and active spiritual group. This past summer the congregation with their pastor sponsored a radio broadcast each Sunday morning.

PENNSYLVANIA

HARRISBURG (*Messiah Lighthouse Chapel*): In the capital city of Pennsylvania, Rev. and Mrs. Joel Carlson assisted by Elizabeth Kanode and Beulah Lyons have faithfully cared for this work. The Home and Cradle Roll Departments continue to be outstanding. Thursday afternoon Bible School is making a significant outreach in the community. The new Church building program is moving ahead with the dedication planned for the summer of 1962. The congregation is doing a superb job in carrying the financial load. Any gifts or offerings would be greatly appreciated and accepted.

PHILADELPHIA: The Brethren in Christ Church in this great city has shown growth this past year under the direction of Rev. and Mrs. William Rosenberry and Anita Brechbill. The Sunday School has grown and the Bible School was the largest in several years. The Gospel Words and Music Radio Ministry has been carried on by the staff and local congregation with fine response from the listening audience. The congregation continues to do a fine job in debt liquidation.

LLEWELLYN (*Hillside Chapel*): This lovely church nestled in the hills has again this year been shepherded by Rev. and Mrs. Charles Melhorn. The Sunday School con-

tinues to grow, climbing to an all time high in the past year. The pastor and wife would be greatly assisted by a consecrated couple moving into the community and assisting in the Sunday School and Worship Services. This predominantly Catholic community has great potential for a strong evangelical witness.

HUNLOCK CREEK: This community church of Luzerne County is the

Canadian Conference

Roy V. Sider

COLLINGWOOD, ONTARIO: Praise the Lord with us that this congregation, situated on the shores of Georgian Bay, developed to a position of self-support and, during the year, was transferred to the Canadian Conference as an established congregation. This speaks well for the leadership of Pastor Christian Sider and the co-operation of the believers.

RIDGEMOUNT, ONTARIO: This new extension Church reports growing interest among youth and adults as well as a fruitful ministry with children. This is evidenced by the organization of a youth choir, the enrolment of 24 teen-age boys in the Christian Service Brigade, the recorded decisions for Christ of 23 children during a week of Children's Meetings, and the manner in which Pastor Allan Heise has won his way into the homes of the community.

WALSINGHAM CENTRE, ONTARIO: Two Christian mothers faithfully bring their growing families to prayer meeting here even though their husbands have not yet begun to attend. This is characteristic of the earnestness of people who have newly been won to Christ under the care of Pastor Arthur Heise. During

most northern point of the Atlantic Conference and under the direction of Rev. and Mrs. Ross Morningstar. This past year has been one of blessing. The congregation experienced several outstanding revivals. It is hoped in this coming year that the church building will become the property of the Brethren in Christ Church. With it in our possession, remodeling and redecorating can begin.

the year, a note-burning service marked the complete liquidation of all indebtedness. This church and parsonage are a testimony to the co-operative labours of the local people, the adjacent congregations, and the brotherhood at large.

DELISLE, SASKATCHEWAN: After many years of Sunday School work in the rural school house, this mission congregation made an historic decision to locate in the town of Delisle. Their enthusiastic pastor, Marshall Baker, has helped lift the vision of the flock to reach the community. Land has been purchased and plans are well under way for building a new church in 1962. Spiritual gains are also reported.

NORTH STAR MISSION, SASKATCHEWAN: Of special significance here was the decision to sell the Mission home and land holdings to Pastor Maurice Moore. This will enable the pastor to plan more effectively and also lift the burden of maintenance from the local church. The Lord has been at work here in bringing men into the Church which has had a very stimulating effect. Pray earnestly for this faithful pastor and the two congregations under his care.

SASKATOON, SASKATCHEWAN: Pastor Ronald Lofthouse took up residence in this growing city during the year. Parsonage construction be-

gan, lots were purchased for the new church, and the first prayer meetings were held. We anticipate great things from the Lord's hand.

Central Conference

Andrew Slagenweit

ILLINOIS

CHICAGO, ILLINOIS: This Mission is one of the few churches which has remained in "the inner city." 150 churches have moved to the suburbs. Rev. and Mrs. Carl Carlson assisted by Alice Albright and Grace Sider have faithfully served the past year in this needy field. Near the end of the year Sister Albright returned to her home after 30 years of sacrificial service. This change was made so that she could stay with her mother after the death of her father. Sister Lilly Wyld of Des Moines, Iowa will serve in her place.

There has been increase in attend-

ance in Sunday School, youth activities, Bible School and public services. The heavy load on the staff is lightened by student help and local personnel. A group of youth are being instructed in the Bible doctrines of our church. They anticipate baptism.

There is much visitation in homes and hospitals, clothing and food distribution on "Skid-row," and men fed daily at the mission entrance.

Guests are welcome and entertained here. Brother Carlson will guide you over the city but you will rush to keep up with him.

May this Mission continue to be a soul saving station and lighthouse in the midst of darkness.



Christ's Crusaders Group, Chicago Mission.

KENTUCKY

BLOOMINGTON CHURCH NEAR GARLIN: Rev. and Mrs. Curtis Bryant served this congregation. They report growth in the work. Attendance and interest have increased. The local people are assuming more financial and church responsibility. All the teachers in the V. B. S. were community folk. There was an average of 89.

The Fall revival resulted in 28 conversions, sixteen of whom were baptized. A number plan to be members of the Church. Conviction is very manifest in the services. May this work continue to be a soul-saving station.



Group that was baptized at Bloomington, Kentucky. Also pastor and steward.

FAIRVIEW AND MILLERFIELDS CHURCHES: Rev. and Mrs. Archie Waldron served these churches until

May 1961. Then Rev. and Mrs. P. B. Friesen moved there to serve. The Friesens were relieved from the Knifley work in 1960 for health reasons. Having improved physically and learning of the vacancy, they desired to return to this work. They report increased interest in the services. The Millerfields church was damaged some by fire but has been repaired again.

KNIFLEY CHURCH: An interesting occasion for this congregation was the "mortgage burning ceremony" in the Fall of 1961. These people rejoice to have their good church free of debt. Rev. and Mrs. Gaylerd Miller are encouraged as they see in-

MICHIGAN

DEARBORN CHURCH: Rev. and Mrs. Maurice Bender continue to provide leadership for the church in and around the "Motor City." Brother Bender is doing an excellent job in organizing the work. With spiritual emphasis, the work of the church is progressing nicely. A number of souls have found Christ as their Savior.

The former parsonage on Humboldt Street in Detroit has not yet been sold. The pastor cares for the repairs and rentals on this property.

May God's presence be realized continually in the plans and program of this church.

GLADWIN CHURCH: Rev. and Mrs. Gary Lyons continue to minister at this church. The possibilities of development are much limited but as dear Brother Lyons has stated, "There are still some people in this community which need spiritual leadership" and so he is willing to toil on at this post of duty.

HILLMAN (Maple Grove Church at Rust): This work was placed under the administration of the Mission Board at General Conference 1961. Rev. and Mrs. Milford Brubaker continued to serve here. It has been a hard trying year for them financially and physically. Sister Brubaker was very ill in the hospital for some time. Glad she is improved.

This church is quite a distance from any church of our brotherhood. So pray for this young couple and the work.

OHIO

CINCINNATI CHURCH: Rev. and Mrs. William Engle continued to lead this congregation. The chapel is on the ground floor of the mission building and the upper floors are

used as a parsonage. Future plans are to erect a church edifice on the adjoining lot when the work develops to the place of need for it.

Several souls were saved during the year and slight growth was in evidence. Pray for the salvation of souls and upbuilding of this work.

DAYTON MISSION: Several years ago the former Dayton Mission property had to be sold to the city because of a new highway through the city. The congregation bought a church building and located several miles away. Brother and Sister Ohmer Herr had a burden for the old Dayton Mission area and felt led to buy the Mission property. They moved the chapel to a nearby lot. Meetings were held in homes during the remodelling. The basement is now used for services temporarily. There have been conversions in these services. One man was saved and delivered from the use of alcohol. A little girl came with other seekers to the altar and with folded hands prayed. Souls were born into the Kingdom. Such victories are an encouragement to the Herrs, for one soul is worth more than the whole world.

This work was placed under the Mission Board in 1961.

MASSILLON (Amherst Community Church): Rev. and Mrs. Orvin White, Jr., are the assigned workers. But this is a working congregation which is seeing results from their labors. There is a steady increase in attendance in all the services. The community is responding and many are being converted. This brings encouragement and enthusiasm to the congregation. They have learned what a thrill it is to have a new enrollee sit with them in worship and to lead that person to Christ. May

all churches have more of this kind of thrill.

A transfer to the Central Conference roster of self-supported churches is in the plans.

SHANESVILLE CHURCH: Rev. and Mrs. David Buckwalter continue to put themselves into the program at this place. Brother Buckwalter's health is much better, for which we are grateful. New families are being contacted and are coming to the services.

A basement was excavated and a new heating plant installed. This was a difficult task but they did it.

May all continue to pray for Brother and Sister Buckwalter and the work here.

UNIONTOWN CHURCH: After the resignation of Brother and Sister Edward Hackman early in the year, Rev. and Mrs. Henry P. Heisey accepted the responsibility of leadership of this congregation, serving from their home in Canton, Ohio. Brother Harley Newman moved into the parsonage and assists the Heiseys in the work. The interest is strong for a spiritual program, and a very successful revival was realized. Many found peace with God and with their fellowmen. May this congregation experience many more refreshings from the Lord.

WEST CHARLESTON CHURCH: Rev. and Mrs. Hess Brubaker continued to serve this congregation. The present one room church with no basement or modern conveniences is not adequate for a growing work.

A larger lot has been purchased. The plans are to re-locate a few miles from the present building on Route 440. There are plans for a groundbreaking service early in 1962. May the Lord direct the pastor and Church Board in their planning.

TENNESSEE

SPARTA (DeRossett Church): One is always warmed in spirit with the friendliness and hospitality shown when in attendance at their services. Of course when Christ truly fills the heart with Himself, we do become brethren. Rev. and Mrs. John Schock are doing an excellent piece of work in molding these lives for God and the Church. The increased attendance and local support are very commendable.

Additional land with a small house on it was purchased which gives more Sunday School space and the land is being cleared and adapted for youth activities.

Let us pray that this congregation will soon become a self-supporting unit of work and be transferred to the administration of the Central Conference as a fully organized, indigenous church.

WISCONSIN

SHEBOYGAN: This is the newest Extension Church in the Central Conference. It is served by Rev. and Mrs. Tyrus Cobb. The services of Sister Ruby Clapper for several months were much appreciated. She lived in the city, found employment and supported herself.

In addition to his church responsibilities Brother Cobb works full time to support his family and the church. This makes his load very heavy.

The Brethren in Christ Church is not known in this area. The full Gospel message is new to many people. Therefore your prayer support is needed that the Lord will help these workers to enlarge the program and attendance of the services.

Midwest Conference

Henry N. Miller

COLORADO SPRINGS, COLORADO (Mountain View Chapel): Mountain View Chapel—new extension church in Colorado Springs, Colorado, is the one Mission operated by the church in the Midwest Conference. On January 28, 1962 the first anniversary services were held. This new work has experienced a steady

operation and increase during the past months. The work was begun with a nucleus of five families, but the church now carries its regular ministry by way of Sunday School, Vacation Bible School, Youth Program, and Evangelism, into thirty homes.

During the year five children and ten young people were led to the Lord Jesus. A part of the weekly schedule is an active Pioneer Girls group and Christian Service Brigade. Also a Cherub Choir sings once a month in the worship service.

Your prayers for this church are a part of your ministry and you personally are always welcome to this church located at MacArthur and Beulah Venture. With an adequate sanctuary, full basement housing fine Sunday School facilities, and a group of consecrated workers, this point of ministry seeks to meet the needs of souls and build the eternal Kingdom of Christ in the lives of men.



Cherub Choir, Mt. View Chapel, Colorado Springs, Colorado

Pacific Conference

Amos Buckwalter

ALBUQUERQUE, NEW MEXICO

*"To serve the present age,
My calling to fulfill,
Oh! may I thus my powers engage,
To do my Master's will."*

This prayer is on our lips as we think of the great challenge this city holds forth. This is indeed a place of opportunity for many have left their homes in the East and the South to come to this new land of promise. Unfortunately some have left their church attendance habits far behind and in the busy life of

the city do not easily respond to the invitation to church. Rev. Bicksler, with his wife, have stepped forth to meet this challenge — knocking on doors, visiting, and praying for these people. This has brought some to the Lord and back to church.

During Crusaders Week, 23 young people came out for a Friday evening fellowship and 21 turned out for services on Sunday. Rev. R. I. Witter conducted services with several being drawn closer to the Lord.

This little band of people have much for their credit—a good testi-

mony, a fine name in the community, a lovely church, and a parsonage. All this with a debt of only about one-fourth its total worth. Thank God for His blessings.

BLOOMFIELD, NEW MEXICO (*Navajo Mission*): "We've a story to tell to the nation—" Yes, and the Navajo Indians are a part of this great nation. How can a person witness to these nomadic, quiet, people without first winning their hearts? One can't, and that is why we have set out with a strong three-fold program. *First*, win them by meeting the physical needs—the Hospital.

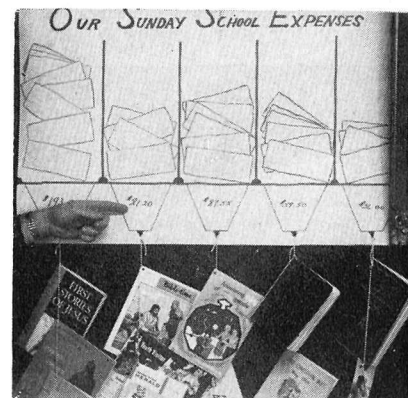
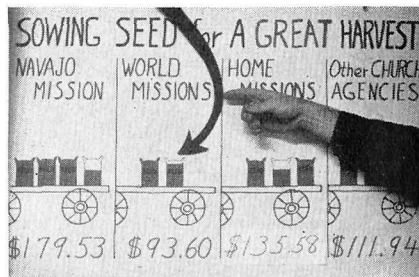
1961

Admissions	559
Patient Days	3,485
Babies Born	167
Patient Visits	7,530

A busy time for the doctors and nurses to be sure but just as busy for those interested in their souls. Opportunity is taken to bring these the Gospel, even in their suffering.

Second, win them by bringing the children to school. To date 167 have been ministered to in our classrooms. Fifty-nine are enrolled this year. Three of our own Brethren in Christ teachers stand before them each day to help them learn the essentials, but above all, to point them to Christ. It is a blessing just to see these children change. Just this week I heard one (who is now an adult) testify to how he found Christ at the mission school. This program brings the parents in close contact with the missionaries and is also often a means of their finding Christ.

Third, win them through a continued program of evangelism. Personal contact right in the hogans is never neglected. Camp Meetings are conducted each summer with good results. Each fall an eight-week Bible



Rev. Wilmer Heisey shows his congregation by graph how the Sunday School offerings were spent.

School is conducted with grandparents, mothers, and children attending. This has become a real blessing and has helped several to grasp the truth of God's word in a personal way.

The average 1961 church attendance was 103 as compared with an 84 average in 1959. This 22% increase encourages our hearts.

The above results are brought about by a consecrated mission staff with a very commendable spirit of dedication. As they work together, each in his place, the end result will be the salvation of many of these needy people. Many of the natural tools these workers need come in the form of more adequate facilities.

Last year the Hospital wing was the big project. This year a much needed new shop building took form as well as a 750 sq. ft. addition to N.E.C. in the form of added dormitory space. The remodelling of the Hospital was another big project. The Lord wonderfully blessed in this.

Just to drop in and see this happy staff at work would make one feel that they could just all join in one grand chorus and sing "We'll work 'til Jesus comes."

ONTARIO, CALIFORNIA: What a thrill to see 35 children gather in Pastor Nelson Miller's home (directly across the street from the new

Clear title has been given to the church on this three acre plot in the northeast section of Ontario. This is in a section that is expanding rapidly and is already surrounded by new projects with many, many homes. Plans are progressing with ground preparations already in process and a building should be well under way by Conference in June.

The Lord has opened many doors. We praise Him!

SALEM, OREGON (*Labish Brethren in Christ Church*): Our prayer, "Lord, Send a Revival," was answered in a vital way. With an average attendance of 95 each night of our meeting, we were happy to



Bible Club children standing on the lot where the new church will soon be built at Ontario, California.

building site) for Good News Club each week. Some of these have let Christ come into their hearts even before they have a Sunday School and church building in which to worship.

see 35 souls come forward to accept Christ. My, what a challenge and responsibility—new converts—people receiving the Holy Spirit—and backsliders weeping their way back to God. This is "reaping the harvest."

Brother and Sister Art Cooper have worked faithfully to follow God's call—the results have been commendable. In this community the people come and go, so it naturally does have its discouraging times. Work is quite seasonal.

Teen-agers have been responding well in prayer meeting and often on Sunday nights they meet as a Crusader group in encouraging numbers.

Pray for this worthwhile work.

SAN FRANCISCO, CALIFORNIA (*Life Line Mission*): The Life Line program is a work of fantastic growth. God has opened door after door in this ever expanding program. The plant worth now stands at over \$135,000. This divides itself into two complementary divisions:

First, the Life Line Chapel, 422 Guererro Street, and

Second, the Life Line Mission and Retreat on the corner of Fourth and Minna Streets.

The Chapel serves as a city church with attendance already hitting highs of 130-140. A well managed youth program brings in dozens of young people off the streets to learn of Christ as Saviour.

The Sunday School is growing, too, with especially a fine adult class including converts from the Mission. The Heiseys with the other workers are enthusiastic about the way the Lord has blessed this work. Their services consist of Sunday School and Worship on Sunday morning and Prayer Meeting on Wednesday night. All other nights

except Monday the services are in progress at the skid-row mission. Men line the streets waiting for the doors to open—our limit is 150 each night including workers. There is never a vacant chair—what an opportunity to witness for Christ. In 1961, 331 souls came forward to seek the Lord. Of these who came forward, many take a definite stand for Christ. For that reason the hotel was purchased to not only make a mission hall at street level but also to provide a Christian home where these men could grow in grace. This retreat has proven to be a real blessing and here the men are given opportunity to work and assist in the program. The Lord often sends along the men with just the right skill to help to the greatest advantage—a former reporter helps in the publications. Also He sends carpenters, painters, architects, engineers, etc.

The basement is now being remodelled; thanks to W.M.P.C. for providing for counselling rooms, prayer rooms, library, laundry, shop, cold storage, etc. God is blessing in this.

All this would come to nothing were it not for the wonderful grace of God transforming men's lives and making them new creatures in Christ.

The more than 50,000 meals would be of little value were it not used as a means of bringing the Bread of Life.

Visit this work should you ever have an opportunity. May God be with you and do pray for us.

NAMES AND ADDRESSES OF (*) MISSIONS AND EXTENSION CHURCHES

ALLEGHENY CONFERENCE

Baltimore: 925 Homberg Avenue, Baltimore, Maryland

Blairs Mills, Pennsylvania

***Blandburg, Pennsylvania**

Breezewood, Pennsylvania (Mountain Chapel in Ray's Cove)

Hollidaysburg, Pennsylvania, R. 2 (Canoe Creek and Mt. Etna Churches)

Telephone—OW 59664

Hopewell, Pennsylvania, R. 2 (Sherman's Valley) Telephone—New Granada, MURRY 5-2344

***Ickesburg, Pennsylvania** (Saville Church in Liberty Valley)

Iron Springs, Pennsylvania: Telephone—Fairfield 642-8632

Little Marsh, Pennsylvania, R. 1 (Jemison Valley Church) Telephone—Westfield EMERSON 7-5355

Mt. Holly Springs, Pennsylvania: Telephone—HUNTER 6-5440

Red Lion, Pennsylvania

Ringgold, Maryland

Saxton, Pennsylvania: Church—700 Weaver St., Parsonage—816 Mifflin St., Telephone—5-2958

Three Springs, Pennsylvania (Center Grove Church)

Uniontown, Pennsylvania, R. 4 (Searights)

ATLANTIC CONFERENCE

Allisonia, Virginia (Farris Mines Church)

Broadway, Virginia (Fulk's Run) Parsonage—Linville, Va.

Callaway, Virginia (Adney Gap and Callaway Churches) Telephone 929-4277

Harrisburg, Pa. (Messiah Lighthouse Chapel) 1175 Bailey St. Telephone—CEDAR 2-6488

Hillsville, Virginia, R. 4 (Bethel Church) Telephone—SYLVATUS RO 6-3238

Hunlock Creek, Pennsylvania

***Llewellyn, Pennsylvania:** Telephone—MINERSVILLE LIBERTY 4-5206

***New York City, New York:** 246 East Tremont Avenue, Bronx 57, N. Y. (Fellowship Chapel) Telephone—TR 8-0937

Brooklyn Mission: 984 Bedford Avenue, Brooklyn 5, N. Y.

Parsonage: Same as Fellowship Chapel

Philadelphia, Pa.: 3423 North Second St., Philadelphia 40, Pa. Telephone—NEBRASKA 4-6431

CANADIAN CONFERENCE

Delisle, Saskatchewan, Canada

Hamilton, Ontario, Canada (Ridgemount Brethren in Christ Church) corner of Jameston and Caledon Streets; Telephone—FU3-5212; Parsonage—396 West Second Street; Telephone—FU 3-5309

***Meath Park, Saskatchewan, Canada** (North Star Mission) Howard Creek and Paddockwood Churches

Port Rowan, Ontario, Canada (Walsingham Centre)

CENTRAL CONFERENCE

- *Chicago, Illinois: 6039 South Halsted Street, Chicago 21, Illinois; Telephone TRiangle 3-7122
Cincinnati, Ohio: 2951 Sidney Avenue, Cincinnati 25, Ohio; Telephone—Liberty 2-3891
Dayton, Ohio: Church—831 Herman Avenue, Dayton, Ohio
Dearborn, Michigan (near Detroit) 4411 Detroit Street (Church and parsonage) Telephone—CR 8-6850
Ella, Kentucky (Fairview and Millerfields Churches) Parsonage at Ella; Address—Columbia, Ky., R. 3, Box 157
Garlin, Kentucky (Bloomington Church)
Gladwin, Michigan: R. 4
Hillman, Michigan (Maple Grove Church at Rust)
Knifley, Kentucky:
Massillon, Ohio (Amherst Community Church) Parsonage 8645 Gladys Street, N. W.
Shanesville, Ohio: Box 222; Telephone—Sugarcreek 24212
Sheboygan, Wisconsin: 1325 Carl Avenue; Telephone—Glencourt 8-2627
Sparta, Tennessee, R. 7 (DeRossett Church) Telephone—Sparta RE 8-2518
Uniontown, Ohio:
West Charleston, Ohio: Parsonage—Tipp City, Ohio, R. 1, Box 43; Telephone—Tipp City 8256

MIDWEST CONFERENCE

- Colorado Springs, Colorado: 2402 East Caramillo Street; Telephone—ME 4-1668

PACIFIC CONFERENCE

- Albuquerque, New Mexico: Church and parsonage address—541 Utah Street N. E.; Telephone—AL 6-9492
*Bloomfield, New Mexico (Navajo Mission) Telephone—Farmington YR 6-2386
Ontario, California: Parsonage 9579 Baker Avenue, Ontario, California
Salem, Oregon: Church 4522 Scott Avenue N. E.; Parsonage—4306 Scott Avenue, N. E.; Telephone—EM 2-7204
*San Francisco, California (Life Line Mission) Parsonage—422 Guerrero Street, San Francisco 10, California; Telephone—UNderhill 1-4820
Mission Hall and Hotel: 128 Fourth Street

HOME MISSION PERSONNEL

- Albright, Miss Alice, 6039 S. Halsted Street, Chicago 21, Illinois
Baker, Rev. and Mrs. Marshall, 823 Avenue C, North, P.O. Box 1161, Saskatoon, Saskatchewan, Canada
Bender, Rev. and Mrs. Maurice, 4411 Detroit Street, Dearborn, Michigan
*Berry, Rev. and Mrs. William, Blandburg, Pennsylvania
Bicksler, Rev. and Mrs. John, 541 Utah Street N.E., Albuquerque, New Mexico
Bouch, Rev. and Mrs. Norris, Altoona, Pennsylvania, R. 2, Box 566
*Bowers, Rev. and Mrs. Harold, 246 East Tremont Avenue, Bronx 57, N. Y.
Brechtbill, Miss Anita, 3423 North Second Street, Philadelphia 40, Penna.
*Brillinger, Miss Mildred, Bloomfield, New Mexico
Brubaker, Rev. and Mrs. Hess, Tipp City, Ohio, R. 1, Box 43
*Brubaker, Rev. and Mrs. Milford, Hillman, Michigan, R. 1

- Bryant, Rev. and Mrs. Curtis, Garlin, Kentucky
Buckwalter, Rev. and Mrs. David, Shanesville, Ohio
Burkholder, Mr. Harry, 422 Guerrero Street, San Francisco 10, California
Carlson, Rev. and Mrs. Carl, 6039 S. Halsted Street, Chicago 21, Illinois
Carlson, Rev. and Mrs. Joel, 1175 Bailey Street, Harrisburg, Pennsylvania
Charles, Miss Dorothy, Bloomfield, New Mexico
***Cobb, Rev. Ivan, Hollidaysburg, Pennsylvania
Cobb, Rev. and Mrs. Tyrus, 1325 Carl Street, Sheboygan, Wisconsin
Conner, Rev. and Mrs. I. Raymond, Callaway, Virginia
Cooper, Rev. and Mrs. Art, 4306 Scott Avenue, N. E., Salem, Oregon
***Dixon, Miss S. Iola, Uniontown, Pennsylvania, R. 4, Box 444
Engle, Rev. and Mrs. Earl, Jr., 2402 East Caramillo Street, Colorado Springs, Colorado
Engle, Rev. and Mrs. William, 2951 Sidney Avenue, Cincinnati 25, Ohio
Eyster, Miss Rosa, Bloomfield, New Mexico
*Friesen, Rev. and Mrs. P. B., Columbia, Kentucky, R. 3, Box 157
*Fulton, Rev. and Mrs. Calvin B., 1531 Riverdale Road, S.E., Roanoke, Va.
**Gettel, Miss Ruth, Bloomfield, New Mexico
*Hackman, Rev. and Mrs. Edward, Mt. Holly Springs, Penna., Mounted Route
Halter, Mr. Ralph, Bloomfield, New Mexico
Heise, Rev. and Mrs. J. Allan, 396 West Second Street, Hamilton, Ontario, Canada
Heise, Rev. and Mrs. Arthur, Port Rowan, Ontario, Canada
Heisey, Rev. and Mrs. Avery, 422 Guerrero Street, San Francisco 10, California
Heisey, Rev. and Mrs. Henry, 4052 Georgetown Road, Canton 5, Ohio
Heisey, Rev. and Mrs. J. Wilmer, Bloomfield, New Mexico
Hennigh, Miss Esther, 422 Guerrero Street, San Francisco 10, California
Herr, Rev. and Mrs. Leon, Hillsville, Virginia, R. 4
*Herr, Rev. and Mrs. Ohmer, Clayton, Ohio
***Hershberger, Rev. and Mrs. Atlee, Grantham, Pa.
Hill, Rev. and Mrs. Paul, 246 East Tremont Avenue, Bronx 57, New York
Hoover, Miss Anna Marie, Bloomfield, New Mexico
Hostetter, Rev. and Mrs. Glenn, 816 Mifflin Street, Saxton, Pennsylvania
Kanode, Miss Elizabeth, 1175 Bailey Street, Harrisburg, Pennsylvania
*Kipe, Rev. and Mrs. George, Uniontown, Pennsylvania, R. 4
*Kline, Miss Dorcas, 422 Guerrero Street, San Francisco 10, California
Kreider, Dr. and Mrs. John, Bloomfield, New Mexico
Lady, Miss Mary Olive, Bloomfield, New Mexico
Lady, Rev. and Mrs. Samuel, Red Lion, Pennsylvania
Landis, Rev. and Mrs. Samuel, Little Marsh, Pennsylvania
Lehman, Rev. and Mrs. Earl, Hopewell, Pennsylvania, R. 2
Lehman, Miss Rhoda, 422 Guerrero Street, San Francisco 10, California
Leshner, Rev. and Mrs. James, Fairfield, Pennsylvania, Box 5
Long, Miss Edna, Bloomfield, New Mexico
*Ludwig, Mr. and Mrs. John, Bloomfield, New Mexico
Lyons, Miss Beulah, 1175 Bailey Street, Harrisburg, Pennsylvania
Lyons, Rev. and Mrs. Gary, Gladwin, Michigan, R. 4
*Lofthouse, Rev. and Mrs. Ronald, 823 Avenue C, North, P.O. Box 1161, Saskatoon, Saskatchewan, Canada
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**McCready, Miss Alice, 246 East Tremont Avenue, Bronx 57, New York
Melhorn, Rev. and Mrs. Charles, Llewellyn, Pennsylvania

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 Bishop Carl Ulery, 1332 Maiden Lane, Springfield, Ohio

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 Miller, Rev. and Mrs. Gaylerd, Knifley, Kentucky
 ***Miller, Rev. and Mrs. Herman, 1009 Rosehill Drive, Altoona, Pennsylvania
 *Miller, Rev. and Mrs. Nelson, 9579 Baker Avenue, Ontario, California
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 Moore, Rev. and Mrs. Maurice, Meath Park, Saskatchewan, Canada
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 ***Moyer, Rev. and Mrs. Jacob, Allisonia, Virginia
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 **Myers, Mr. Robert, Bloomfield, New Mexico
 *Oberholtzer, Miss Janet, Bloomfield, New Mexico
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 Parks, Rev. and Mrs. Fred, Linville, Virginia
 ***Paulus, Rev. Harold, 422 Guerrero Street, San Francisco 10, California
 Peachy, Rev. and Mrs. Merle, Thompsontown, Pennsylvania, R. 1
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 Ressler, Miss Verna Mae, Bloomfield, New Mexico
 **Reugg, Mary Lou, 246 East Tremont Avenue, Bronx 57, New York
 Robinson, Mrs. Esther, 246 East Tremont Avenue, Bronx 57, New York
 **Robinson, Dallas, 246 East Tremont Avenue, Bronx 57, New York
 Rosenberger, Miss Ida, Bloomfield, New Mexico
 Rosenberry, Rev. and Mrs. William, 3423 North Second Street, Philadelphia 40, Pa.
 Schock, Rev. and Mrs. John, Sparta, Tennessee, R. 7
 Scott, Miss Fannie, Bloomfield, New Mexico
 *Shelley, Mr. Dallas, Bloomfield, New Mexico
 Sider, Miss Grace, 6039 S. Halsted Street, Chicago 21, Illinois
 ***Sider, Rev. and Mrs. Christian, 227 Sixth Street, Collingwood, Ontario, Can.
 Sider, Rev. and Mrs. John R., Bloomfield, New Mexico
 *Smith, Rev. and Mrs. Glenn, 128—4th St., San Francisco, Calif.
 *Urey, Rev. and Mrs. Bruce, Allisonia, Virginia
 ***Waldron, Rev. and Mrs. Archie, Columbia, Kentucky, R. 3
 Walker, Rev. and Mrs. Marion, Three Springs, Pennsylvania
 Walters, Rev. and Mrs. LeRoy, 925 Homberg Avenue, Baltimore 21, Md.
 White, Rev. and Mrs. Orvin, Jr., 8645 Gladys Street, N. W., Massillon, Ohio
 Wingert, Rev. and Mrs. Chester, Greencastle, Pennsylvania, R. 3
 Yazzie, Rev. Peter, Bloomfield, New Mexico
 *Zook, Rev. and Mrs. Roy, Hollidaysburg, Pa., R. 2
 *Served latter part of the year of 1961
 **I-W or Voluntary Service worker
 ***Served the first part of the year of 1961

BOARD FOR HOME MISSIONS AND EXTENSION

Rev. Charles Rife, Chairman, Chambersburg, Pennsylvania, R. 1
 Rev. Albert H. Engle, Executive Secretary, Grantham, Pennsylvania
 Rev. Andrew Slagenweit, Treasurer, West Milton, Ohio, R. 1, Box 161 L
 Rev. Roy V. Sider, Canadian Treasurer, Sherkston, Ontario, Canada
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 Rev. Isaac Kanode, 220 S. Hanover Street, Hummelstown, Pennsylvania
 *Rev. Luke Showalter, Stevens, Pennsylvania, R. 1
 *United Zion Church representative

Statistical Reports for (*) Missions and Extension Churches

Name of Mission or Church	Membership 1960-61	Average Attendance				Christ's Crusaders		Children's Meetings		Bible Schools		No. of Revivals	No. of visits per month	TOTAL number Professions	
		Preaching		No. per Mo. 1960-61	Prayer Meetings WMPC 1960-61	Sunday School 1960-61	No. per month Attendance 1960-61	No. per month Attendance 1960-61	Wk. Day No. of Days Attendance 1960-61	Vacation No. of Days Attendance 1960-61					
		A.M. 1960-61	P.M. 1960-61												
Allegheny Conference															
Baltimore, Maryland.....	21	35		4	20	35		3	25	5	15		48	10	
Blairs Mills, Pa.....	9 11	52 48	35 40	4 21	21	51 51	4 35 40	3				10 60	2 9	51	
*Blandburg, Pa.....															
Breezewood, Pa. (Mt. Chapel).....	10 10	60 80	28 30			62 86						1	26	2	
Holidaysburg, Pa. (Canoe Creek).....	13 20	15 25	35 36	4 20	18	48 47	4 36					1	61	4	
Mt. Etna.....			10 17		10 11	13 17									
Hopewell, Pa. (Sherman's Valley).....	15 23	40 62	50 76	4 18	26	54.5 70	1 28 32					9 81	2 30	18	
*Ickesburg, Pa. (Saville).....	12	30 28				25 31						5 57	1 17	1	
Iron Springs, Pa.....	19 19	70 51	25 37	4 10	16	70 69	2 25 37					10 68	2 13	5	
Little Marsh, Pa. (Jemison Valley).....	9 7	25 33	22 26	4 17	14	25 33		4	8			5 28	2 52	7	
Mt. Holly Springs, Pa.....	14 15	45 25	15	4 21	20	55 52	2 22 15					10 20	2 13	19	
Red Lion, Pa.....			51 40	4	30	51	2 40						2 13		
Ringgold, Maryland.....	10 10	30 24		2 13	15	29 25						5	2 9		
Saxton, Pa.....	35 47	100 90	60 55	4 45	45	102 98	2 25 15	2 25 20				10 130	2 18	3	
Three Springs, Pa.....	4 4	17 19	9 10	4 9	9	19 20							1 9	7	
Uniontown, Pa. (Searights).....	9 9	20 22	14 14	4 10	13	20 23	4 14 14	4 19					41	1	
Atlantic Conference															
Allisonia, Va. (Farris Mines).....															
Broadway, Va. (Fulks Run).....	2 2	30 21	17 10	4 13	11	28 20						2	21	9	
Callaway, Va. (Adney Gap).....	58 73	85 75	125 100	4 40	35	94 100.4	2 24 25					3	9	23	
Callaway Church.....	19	40 45	70			40 45							11	18	
Harrisburg, Pa. (Messiah Lighthouse)...	42 44	100 96	34 32	8 19	17	100 96	2 34 32			21 81		2	61	76	
Hillsville, Va. (Bethel).....	31 26	56 53	52 52	4 35	37	66 62	4 52 52					2		11	
*Hunlock Creek, Pa.....	10 9	41 35	41 45	4 25	25	44 35+						1	14	15	
*Llewellyn, Pa.....	7 9	39 46	22 23	4 15	16	44.5 53						10 79	2 17		
*New York City, N. Y.															
Fellowship Chapel.....	2 6	15 27	16	8 12	16	15 21	2					2		3	
Brooklyn Mission.....	2 2	29 44	22 22	4 8	8	27 39				21 40		14 40	1 13	17	
Philadelphia, Pa.....	38 36	63 70	56 61	4 41	43	98 102	4 50 60	4 33 28				10 146	2 22	122	

Statistical Reports for (*) Missions and Extension Churches (Continued)

Name of Mission or Church	Membership 1960-61	Average Attendance				Christ's Crusaders			Children's Meetings		Bible Schools		No. of Revivals	No. of visits per month	TOTAL number Professions
		Preaching		No. per Mo. 1960-61	Prayer Meetings WMPC 1960-61	Sunday School 1960-61	No. per month Attendance 1960-61	No. per month Attendance 1960-61	No. of Days Attendance 1960-61	No. of Days Attendance 1960-61					
		A.M. 1960-61	P.M. 1960-61												
Canadian Conference															
Delisle, Saskatchewan, Canada.....	8 7	25 30	30	3 15 15	24.5 29	1 18 18	4 12	21	5	1	5	4			
Hamilton, Ontario, Can. (Ridgemount)...	10 10	52 22 28	4 16 18	48 60	4 20	4 25									
*Meath Park, Sask., Can. (Howard Cr.)... Paddockwood Church.....	17 22	18 21	4 13 17 1	18 21	2 2 20	4	1 13						5		
Port Rowan, Ont., Can. (Walsingham)...	13 12	23 21	4 16 15	23 21	1	10 72	3	15							
		36 34 18 26	4 12 22	72.4 73											
Central Conference															
*Chicago, Illinois.....	19 19	47 61 42 42	8 10 12	77 75	4 40 40	4	5	7 70	2 87	40					
Cincinnati, Ohio.....	10 11	40 40 15 14	4 10 10	42 40											
Dayton, Ohio.....															
Dearborn, Michigan.....	21 20	45 46 28 37	4 25 22	49 63	4 10	4 15	10 72	3 31	25						
Ella, Ky. (Fairview).....	11 11	18 26	4	24 26			5 60	1 28	3						
Millerfields, Ky.....	8 8	18 20 22 24	4	35 39			5 60	1							
Garlin, Ky. (Bloomington).....	8 8	70 88 45 40	4 29 34	75 62	4 15 24	10 89	2 14	28							
Gladwin, Michigan.....	8 9			14 14			1 18								
Hillman, Michigan (Rust).....															
Knifley, Kentucky.....	17 18	39 40 31 33	4 18 20	73.5 84	2 31 33	9 103	1 22	13							
Massillon, Ohio (Amherst).....	20 27	99 110 61 61	4 47 59 61	97 101	2 61 30	4 25 30	10 106	2 17	23						
Shanesville, Ohio.....	4 6	29 47 20 25	4 12 20	29 47	4 20 20	4 30 30	10 111	21 20							
Sheboygan, Wisconsin.....	2 3	25 25.5 18 18.5	4 12 16	24 24	4 17 20	4 14	5 21	1 8	7						
Sparta, Tennessee.....	38 47	80 84 55 61	4 25 34	108 123	1 15 20	1 15	2 30	3							
Uniontown, Ohio.....	19	45 30	4 25	40			2 8	6							
West Charleston, Ohio.....	16 15	45 17	4 18	45	2	5	1 17	2							
Mid-West Conference															
Colorado Springs, Colorado.....	13	43 28	4 12	40	4 8 8	4 8	36	10 40	1 35	15					
Pacific Conference															
Albuquerque, N. M. (Sandia Church)...	17 17	47 45 26 26	4 17 12	66 73	4 9 5	2 60 64	10 59	2 26	4						
*Bloomfield, N. M. (Navajo).....	20 22	100 103	8 22 19	84-86+	10 1					5 11					
Chaco Canyon.....		26 28	54 55		10										
Ontario, California.....	Just	beginning — no	report to give			8 30									
Salem, Oregon.....															
*San Francisco, California															
Chapel.....	39 39	139	8 27 37 21	103 100	4 36 39	4 12 21	6	2	363						
Mission.....		121 102	(Trays served each evening 136)												

Part II

*Women's
Missionary Prayer
Circle*

Women's Missionary Prayer Circle

"Away in foreign lands they wondered 'How'

Their simple word had power?

At home, the Christians, two or three had met

To pray an hour!"

"Miracles are still happening here at the Mission! Prayers are being answered! Lives are being transformed! How we rejoice in the tremendous accomplishments that God has performed through your prayers and finances." When we read excerpts such as these from those out in the battle for souls, we should humbly fall on our knees, dedicating ourselves anew to the fellowship of intercession.

added to our mailing list which brings the total to one hundred fifty-two. The Prayer Challenge continues to be a great incentive to prayer as it presents specific needs for each day. Requests for additional copies keep coming in. We are mailing out at least two hundred more copies than one year ago.

God's Word is continuing to go forth by way of Scripture Text Calendars. More than fourteen hundred were mailed out this year. From India comes word that the calendars are again a great blessing. An Indian said: "I read and think of that verse each morning when I have my quiet time."



Life Line Mission.

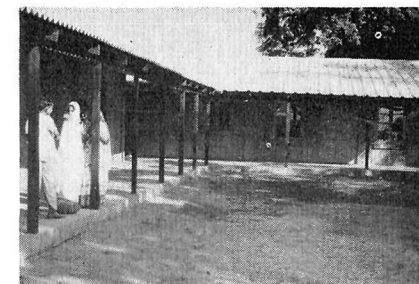
Again the Women's Missionary Prayer Circle has been abundantly blessed during the past year—blessed in growth, in burden, and in outreach. Six new circles have been

We now have forty-two Junior Missionary Prayer Bands, an increase of seventeen over last year. This year again they have chosen as their project the tiling of rooms at the

Missionary Hostel in Africa. Their goal is around \$900.00, which amount will tile nine rooms.

Our dual project for this year has met with much interest. In San Francisco there has long been a need for a fellowship center to help in the rehabilitation of the new converts. Ample space is available in the basement of the new Life Line Mission. The center, which will include a Bible study room, a prayer room, a medical clinic, and laundry and bath facilities has already been started.

In India there is a great need for the medical costs of the Madhipura Christian Hospital. These costs are chiefly for medicines and drugs required to treat effectively great numbers of patients desperately ill with such diseases as leprosy and tuberculosis. Our goal for this dual project is \$6,000.00. The response thus far has been good, and we be-



Yoder Ward, Madhipura Christian Hospital

lieve God is going to provide the entire amount.

We are praising God for what He has already done and for what He will do. "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven." Matthew 18:19.

Mrs. H. G. Brubaker
President, W.M.P.C.

Women's Missionary Sewing Auxiliary

FROM NEW YORK—"The things we are receiving from the circles are proving such a blessing in helping these needy families. It gives us a good contact. Thank you for all you are doing for us. We appreciate it more than words can tell. It is so wonderful the way the circles respond. The Lord surely will reward each one for their giving."

—Evelyn Hill

FROM NAVAJO LAND — "The grey woolen blankets arrived on Feb. 8. When they were opened my first reaction was "thank the Lord for supplying another need." I had to think of a phrase from Proverbs, "... she reacheth forth her hands to the

needy." How true that is for the loyal ladies of our sewing circles who so generously give of their time and money to such projects. We are confident in His promise that not only will bodies of our pupils be warmed but in the quiet of the night their hearts may be warmed and won by His love.

Join us in prayer that this sole purpose may be realized as we unitedly intercede."

—Ida Rosenberger, School Matron

FROM AFRICA—"The doctors here are unanimous that they want the sewing circle project to continue, even if there is duty or other charges. They say they are glad to pay duty

or other charges just to get the goods well made. They feel it is a definite saving to them in the long run. So if enthusiasm can be built up again in this type of thing at home, keep it up."

—*Dorcas Climenhaga*

FROM INDIA—On account of high duty charges when sending finished garments into India, we have been supplying money and the women there are able to do the sewing. However, we have been sending bandages for hospital use.

The ministry of the Women's Missionary Sewing Auxiliary has moved forward during the year 1961-62

under the blessing of the Lord. It is gratifying and surprising what can be done as the people have a mind to work.

A number of circles have rallied to the support of the W.M.S.A. from each conference district. Many mission points in U.S.A. and abroad have benefited from the efforts of our sewing circles.

Thus the Lord has been blessing our efforts. Let us work diligently while it is "day" ere the night cometh. Jesus said, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

*Mrs. Henry N. Hostetter,
Secretary, W.M.S.A.*

Part III

World Missions

That He May Run That Readeth

Habakkuk 2:2

Henry N. Hostetter, Executive Secretary

These words were written in times of great stress in the history of Israel. The Chaldeans were a bitter and hasty nation. They marched back and forth through the breadth of the earth. The world situation perplexed the prophets. They were tempted to argue with God about conditions. Jehovah gives the answer by telling the prophet to write the vision and make it plain that he may run that readeth. How significant! Jehovah's answer was to run with the message.

Today we have a message to carry, a message of light in the midst of darkness, a message of life in the midst of death, a message of hope in the midst of disappointment and frustration. How wonderful to run with such a message! And praise the Lord! our messengers and co-workers have been running and in the midst of the gloom and tension in which they live, we rejoice in what God is doing as they run.

OUR RUNNERS HAVE DONE WELL. A good measure of success has crowned their efforts and in almost every area, they are being recognized as the messengers of peace, of love, of good will and of hope. Theirs has not been an easy task. The urgency of the hour has sometimes depleted physical strength and some of them have suffered physically.

But we are deeply grateful to God that physical handicaps in most instances have remained at a minimum.

THE REACTION TO THE RUNNERS. There have been places throughout the world where our runners have experienced some unusual and new incidents. A few have been insulted, harassed and threatened but God has led them through unharmed. At other places they have been highly esteemed and people have sensed anew their mission and ministry. Naturally many people have gone to and fro with the throng and the runners have been unnoticed and their ministry ignored.

THE RUNNERS AND THEIR MESSAGE. The number of baptisms and church accessions during the past year throughout our total program has reached an all-time high. But still more encouraging has been the Christian growth and maturity manifested in the lives of many. To sense that there is a larger and better comprehension of the message of Christ is richly rewarding.

THE RUNNERS' SUPPORT. The Board for World Missions is deeply grateful for the support that has been given and for the many, many people who are ardent and fervent

sponsors of these runners, some even to the point of sacrifice. But the runners' support has hardly been adequate. They have been running under handicap because they have not had all that the Board for World Missions feels they would like to give them to carry forward the task. While it is true in this day and age the runners may not live far beyond the people whom they are trying to lead, there are so many areas in which better support would mean more effective service. We fear the urgency of the hour in which we live and the ability of the supporters to share with the runners has not been so clearly envisioned by many people in the homeland as it should have been and thereby the cause suffers, the workers are handicapped and the supporters miss the rich blessing of liberally sharing.

THE RUNNERS' UNFINISHED TASK.
As many voices as one hears in the world today and by the conclusions that could be drawn from press releases, one would be tempted to think opportunities are diminishing. 'Tis true, that in some areas of the world they have diminished. But 'tis also true, that in many areas of the world opportunities have enlarged. So far as our runners are concerned and our national coworkers in every area excepting Cuba, they are being pressed to run farther. We have had many more invitations to run with the message of Christ than pressures

to curtail the work. There are hungry hearts who are waiting for the message. Literate and illiterate people see in the ministry of the missionary runner, a ray of hope and light to help to meet their needs. Come, brethren, let us run as never before. Is not our God able to make it possible for us to outrun the other isms and ideologies that are running in the world? Does not our God desire to pour upon us of His Spirit in a manner that all the world will see in the runners with the Gospel message, a way of life that is found in no other message and with no other messengers? It is the fruit of this message that turns men into "the light of the world" and "the salt of the earth."

Jehovah's message to Habakkuk is God's message to us, "That he may run that readeth!" What a witness to the world if all who read the Bible through in '62 would become ardent runners in energies expended, prayers offered and gifts given.

HOW WE SPEND OUR WORLD MISSIONS DOLLAR

Africa	33.33%
India	28.30%
Japan	10.65%
Cuba	1.50%
Fares to/from field	10.32%
Furlough costs	4.99%
Office Operations—Equipment	3.84%
Retirement and Social Security	2.93%
Medical and Training	2.91%
Miscellaneous	1.23%
Total	100%

Treasurer's Financial Reports

BOARD FOR WORLD MISSIONS

BRETHREN IN CHRIST CHURCH

U. S. A. and Canada Combined Financial Report

Year Ended, December 31, 1961

Section I. OPERATING FUND STATEMENT

Canadian Balance on Hand, January 1, 1961	\$ 743.43
U.S.A. Balance on Hand, January 1, 1961	(1,915.03)
Canadian Receipts	\$ 15,681.72
U.S.A. Receipts	123,650.09
Receipts for Non-Budgeted Specials	16,120.72
Transferred from Cuba Special	204.76

Total Receipts\$155,657.29

Total Receipts and Balances\$154,485.69

Disbursements

Administrative Accounts:

Salaries	\$ 2,144.95
Travel	2,053.10
Office Supplies	1,604.63
Miscellaneous	98.92

Personnel Accounts:

Fares to/from field	14,244.15
Furlough Allowances	5,674.99
Furlough Travel	1,213.94
Promotional	746.94
Medical	1,354.10
Social Security	4,050.91
Children's Education	2,667.50
Mission Agencies	425.50

Field Accounts:

Africa, General	38,695.21
Africa, Specials	6,267.35
India, General	33,177.11
India, Specials	5,846.45
Japan, General	12,942.97
Japan, Specials	1,753.51
Cuba, General	1,686.28
Cuba, Specials	390.26
Non-Budget Specials	16,120.72

Total Disbursements\$153,159.49

Balance on Hand, December 31, 1961\$ 1,326.20

Analysis of Balances

Canada General Fund	\$ 2,279.96
U.S.A. General Fund	(953.76)

\$ 1,326.20

Section II. RESTRICTED FUNDS

Balance and Receipts

U.S.A. Balance on Hand, January 1, 1961	\$ 25,052.63
Canadian Scripture—Literature	1,004.18
U.S.A. Receipts	\$ 13,490.92
Canada Receipts	1,539.00
Settlement on Cuba Station Wagon	446.82
Total Receipts	\$ 15,476.74
Total Receipts and Balances	\$ 41,533.55

Disbursements

Loan to Bulawayo Book Room	\$ 4,575.33
Personals	6,131.94
I-W Allowances	1,140.00
I-W and VS Fares	3,322.66
Albums	806.25
Annuity Interest	1,017.50
Mtshabezi Hospital	500.00
Literature—Scripture Fund	8,623.41
Released Annuities	1,097.88
Peace, Relief and Service to India	3,000.00
Cuba Special Transfer to General Fund	204.76
Total Disbursements	\$ 30,419.73
Balance on Hand, December 31, 1961	\$ 11,113.82

Analysis of Balances

Albums	\$ 190.36
I-W and VS Fares	175.00
I-W Allowances	60.00
Annuity Interest Fund	687.41
Released Annuities	4,659.77
Doctors' Medical Training	319.36
Literature—Scripture Fund	483.63
Accounts Receivable	(1,140.00)
Literature—Publication Board	461.11
Personals	75.00
Non-Budget Specials	105.00
Canada—Scripture Literature	1,004.18
Cuba Special	4,033.00
Total	\$ 11,113.82

Section III. SAVINGS ACCOUNT

In Central National Bank, Columbia, Penna.

Balance on Hand, January 1, 1961	\$ 10,250.72*
Interest Received	205.00
Balance on Hand, December 31, 1961	\$ 10,455.72
Analysis of Balance	
Cuba Land and Building Fund	\$ 6,274.90
Reserve Fund	4,180.82
Total	\$ 10,455.72

* The opening balance for 1961 is less than the closing balance for 1960. This is due to the erroneous inclusion of 1961 interest in the 1961 report.

SECTION IV. REPORT OF SPECIAL FOREIGN MISSION FUNDS

Beginning Balance, January 1, 1961\$ 18,609.43

Receipts

Annuities Received	2,000.00
Annuity Interest	104.37

Total Receipts and Balance\$ 20,713.80

Disbursements

Invested in Matopo Book Room	\$ 1,000.00
Annuity Interest, General Fund	104.37

1,104.37

\$ 19,609.43

The Special Funds are Invested as Follows:

Furloughed Missionary Home, Grantham, Penna. \$	12,083.12
Springfield Savings Society, Springfield, Ohio	2,526.31
Real Estate Investment, Upland, California	5,000.00

Total Investments of Special Funds\$ 19,609.43

Total Active Annuities on which Interest is being paid\$ 18,100.00

Section V. REPORT OF HOME FOR FURLOUGHED MISSIONARIES

January 1, 1961 to December 31, 1961

Balance Brought Forward\$ 1,183.83

Receipts

Rent from Apartments	707.00
Sale of Used Equipment	4.80

Total Receipts\$ 1,895.63

Expenditures

Building Repairs	\$ 101.99
Equipment Repairs	10.68
Insurance	20.85
Tax	10.94
Furnishings	126.70
Gas Service83
Water Service	6.60

Total Expenses\$ 282.09

Balance on Hand, January 1, 1962\$ 1,613.54

AFRICA

GENERAL SUPERINTENDENT'S REPORT: During this year we felt the presence of politics; tension piled on tension. On the anniversary of the 1960 Bulawayo and Salisbury Riots more were predicted. Firm police action held the predicted riots in abeyance. Later in the year intimidation caused a decrease in church attendance in the Bulawayo churches. By the end of the year, because of police action and patrols, tensions were eased and people were coming to the services. Ours is a ministry of Love and reconciliation. In our position in the middle we are sometimes misunderstood by both sides.

CHURCH ACCESSIONS: In spite of the tensions around, the work of the Lord goes forward. In the various Baptismal and Communion services a total of almost nine hundred were added to the church, by baptism, acceptance by the right hand of fellowship (from other churches), or returned to church fellowship after church discipline. There were over thirty-five hundred communicants in the different Communion services.

NEW URBAN CHURCHES: Two new urban churches were built. The



Nguboyenja Brethren in Christ Church

church at Nguboyenja (the second in Bulawayo) was dedicated in August, and the church in Livingstone was dedicated in November. These churches fill a vital place in the lives of many of our African Christians who have had to move to the cities. Calls have come for a church in Lusaka and another church in Bulawayo (at Tshabalala Township), but finances do not permit.

JOINT SECONDARY SCHOOL: During 1961 the Pilgrim Holiness Church and the Brethren in Christ embarked on a joint Secondary School building program at Nahumba Mission.

Neither church could have secured permission alone from the Government. Building is now in progress. The school should open in 1962.

MYERS/MEYERS VISIT. The visit of Brethren J. Lester Myers and Norman Meyers was an inspiration to all. Many of the older Christians were especially glad to have their old missionary back. In the Macha area an old man who had been a Christian many years ago, and knew Brother Myers from the earlier days, was reclaimed, and that just a few days before he died. The news of Brother Myers' accident and death had a sobering effect on all whom he contacted here so recently.

PHILEMON KUMALO TO AMERICA: It was our happy privilege to send Brother Kumalo, one of the Overseers, and District Superintendents, to the States for a year of Theological study. As his airplane was taking off at the Bulawayo Aerodrome, I overheard one of the African brethren there to see him off say, "Se-uhambile bakiti"—"Now he has gone

—of us." i.e. "Now one of our own people has gone over there."

CHURCH GROWTH AND DEVELOPMENT: The Manual of Doctrine and Government occupied much of our attention during the year. With the coming of Brethren Hostetter and Utery from the Board for World Missions this statement of constitution, doctrine and policy took on added emphasis. It was discussed by the Church Executive Committees in Northern and Southern Rhodesia. It was then presented to General Conference which met at David Livingstone Teacher Training College in Livingstone in December. After much discussion and further polishing it was sent on to the Church in special District Councils for further consideration.

MATOPo MISSION: This year Matopo Mission was characterized by an unusually fine spirit amongst the students. God helped us, as the Staff of teachers and student body worked together in an excellent spirit of co-operation. We were especially grateful to the Lord for the students and missionaries who were deepened in their spiritual lives. In Bible Class one day, the Christian standard of living was discussed. The question was raised as to whether it was possible to attain to this standard. The boys' captain, a lad in Form III who lives with the Lord intimately, raised his hand and replied, "I know it is possible."

BULAWAYO OUTSTATIONS: "What was Done in Sixty One." January found us recovering from the aftermath of school's closing. We began the year by organizing a preachers' conference with all the preachers of the Bulawayo Circuit. It was a time of tremendous blessing for over forty church leaders. Immediately follow-

ing we had a head teachers' meeting in which we organized our work for 1961.

April and May were occupied with closing of school for the term and making plans for the Baptismal and Communion Services. Previous to these meetings the names of all baptismal applicants are handed to the District Superintendent who in turn gives Doctrinal Examinations to all applicants.

June and July were crowded with three big district meetings where a total of one hundred thirty-three people were baptized. A District Council was held during July at one of our large churches. Here the church members got together to discuss their problems and share in a day and a half of Bible Conference.

August and September were taken up with routine things like paying teachers, making school and church visits, preaching and helping people who call you their father (often father in relation to asking but not in relation to obeying). In the midst of this our new son arrived. And so the year was nearly finished before we were aware.

MTSHABEZI MISSION: How we thank the Lord for a good 1960-61 rainy season. After the drought of the previous year, it was sheer joy to see the water pouring over the spillway of the new dam. And what a difference the dam made in our garden production. To have plenty of vegetables for over three hundred fifty people was a real relief.

As a result of the remodeling of the girls' dormitories—long overdue, the girls were happy to return the second term, to freshly painted, light, airy dormitories with adequate shelves and hanging space.

The old hospital building was re-



The Primary Teacher Higher Training Graduating Class—1961, Mtshabezi Mission.

modeled for use as the Lomalanda Club House. This was made possible by the money which was given in lieu of flowers at the time of Sister W. O. Winger's death. A cheerful kitchen and a large sewing room provides ample space for meetings, lessons and other activities. A new three-classroom block with office and storeroom was opened for use in the Practicing School. This eased the very crowded conditions where four hundred fifty day scholars learn and are taught by the teachers in training.

MTSHABEZI OUTSTATIONS: Tensions and politics have made this a very difficult year but we are conscious of the Guiding and Keeping power of Christ Jesus our Lord.

The most significant outreach in the Mtshabezi Outstations has been the three Spiritual Life Conferences

held for our preachers and teachers. Many of our teachers have asked us repeatedly, "When are we going to have some more Spiritual Life Conferences?" Our preachers have been challenged to rededicate themselves to the task of making Christ known to their people. The preachers at the Nkashi conference were heard to say, after Brother Books had spoken to them about Pastoral Duties, "There is nothing that we have done to help our people; from now on by the Grace of God, we will be better pastors."

We are grateful to God for allowing us to see a further one hundred twenty people baptized at the three Love Feasts this year. We pray that they all will be kept faithful and true to Christ.

The Educational work in the Outstations continues to grow; forty-

seven hundred and one pupils were enrolled in twenty-nine schools, taught by one hundred thirty-six teachers. Another outstanding thing in the work has been the excellent spirit shown by all teachers during the political unrest. Some teachers had been threatened with violence but remained faithful to their Lord and Savior.

The work amongst the community people lies heavily upon our hearts. There is a tremendous need and opportunity for work amongst the womenfolk, particularly with regard to child-care and Christian home-making.

MTSHABEZI HOSPITAL: If you had been a visitor at Mtshabezi Hospital this past year you might have heard these sounds—

the wail of babies getting their disease-preventive "shots" at the monthly well-baby clinics;

the roar of the tractor working around the clock to complete the twenty-six million gallon dam before the rainy season started;

the sizzle of the welder's torch as Glenn Schwartz repaired the scoops—again;

the buzz of the Doctor's motor bike as he dashes from house to dam to hospital and back again to check on workers and patients;

the late-at-night hiss of the pressure cooker as Gladys Lehman sterilizes for tomorrow's early morning operation;

the slip-slap of the bricklayers' trowel as they build new quarters for the hospital-house working girls;

the singing of the sick ones, families, and friends at our daily nine a.m. hospital service.

All of these have been a part of our experience this year at Mtshabezi.

Please pray for us that in all these things "our sufficiency may be of Him."

WANEZI MISSION: The political situation caused a delay in the erection of our Secondary School buildings. This temporary delay allowed more time for further development in water conservation. One masonry weir with a twenty-two million gallon capacity and two earthen dams of nine million and eleven million gallon capacities were built.

The medical opportunities increased and the twice daily religious services were conducted.

The Sunday Evening Young People's Meeting showed great enthusiasm for organizing musical groups and voluntary offers to serve on the programs. Even young pupils made very excellent contributions.

We also should record with appreciation the excellent services and outstanding witnesses of our I-W men. They now fill a very special place in our missionary program.

WANEZI OUTSTATIONS: I Corinthians 16:9, "For a great door and effectual is opened unto me, and there are many adversaries." This was evident:

In the Education Program. To know that thousands of children eager to learn are receiving daily thirty minutes of Scripture instruction in itself makes the educational program worth the effort. Instilling into the teachers a desire for diligent and conscientious effort and impressing upon them the need for clean, moral living also is an opportunity and challenge.

In the Church Program. There was the Saturday afternoon when at Mkwabene we witnessed ninety-five church accessions. There was the Spiritual Life Conference with the

pastors at Lubuze when many expressed the desire to do their work for God more faithfully. There was the Council meeting at Gwabila when a number stayed after the service to pray for the filling of the Spirit. And there were many occasions when tears of repentance were shed as souls found peace with God. And the more than 40% increase in church offerings, is, we feel, an indication that more of our church people are learning the joy which comes from dedicating themselves and their material possessions to the Lord.

WANEZI BIBLE INSTITUTE: November 5, 1961, dated the Graduation Exercises for another year. This year it was held in conjunction with the Baptismal and Communion weekend services. Rev. Lewis Sider, who completed his second term of service on the African field, brought a timely message on "After Graduation, What?" There were five graduates—two from the Vernacular Course, two from the Intermediate Bible Course, and one from the advanced Theological Course. These brethren worked and studied with a fine Christian spirit and passed all their courses satisfactorily.

Our enrolment for the year, in the various departments, was as follows: six in the Vernacular, fifteen in the Intermediate Bible, and one in the Advanced Theological course. Several African teachers, who are eager to complete all requirements necessary to graduate from the Theological course, attended the Monday evening class.

During the year, we added thirteen students, as enrolees, to our Correspondence Courses. Continued interest is shown in the circulating libraries and in the distribution of

tracts and monthly periodicals. The Institution completed one year's publication of a monthly leaflet for pastors and evangelists, containing a sermon outline for each Sunday.

We solicit your continued prayers that the hearts of our students may glow with a love for the Master and with a passion for souls; that they may be men with true shepherd hearts, who will feed the flock of God, count no sacrifice too great, no hill too steep, no valley too dark, when seeking the lost; men who like Stephen are full of faith and the Holy Ghost, and who are driven by the Compelling MUST of love to testify to the Gospel of the grace of God.

PHUMULA MISSION: It was New Year's Day 1961 as we drove down the narrow sandy road to Zimidza. There, under a tree, we set up our loudspeaker and began to play Zulu records. Some of the group went out to surrounding villages to invite people for a service. Soon inquisitive faces began to emerge from the bush and gather around the vanette — parked on a slight grade because we had to push it to get it started. More than seventy people heard the Gospel that day and at the close of the service an elderly, blind man stood and said, "I want to pray. I want to pray." He did and God answered. Twice since then we returned to Zimidza.

The Gospel message is now going forth from nineteen specific points in the Gwaai area. At nine places they gather in buildings—at the remaining ten places they worship under trees. There are also schools at the nine places enrolling more than nine hundred children and employing twenty-eight teachers.

Although there are no village lines

close to the mission, there are always people at the hospital village and there are those who work on the mission. Therefore since January, we have been gathering every Thursday afternoon at one. The attendance has varied from twenty to eighty. On different occasions, under the shade of the trees it has been our happy privilege to pray with those seeking admittance into the heavenly kingdom. We have been thankful for a general softening of heart among the working men.



Bushmen listening to Gospel Recordings Phonograph Records.

The Mlilos are an important part of our work. She is a very efficient nurse and a real helpmeet for her husband. He is a man of vision combined with tireless energy in both physical and spiritual endeavors, and was ordained to the ministry in April. Four hundred and fifty people gathered under the teak trees for this special service of consecration.

We are thankful for the two bushmen adults who have repented. One of these has taught himself to read. His interest in the Book is a challenge to Bible readers. Last December representatives of Gospel Recordings were here and made three recordings in Sisili, the bushman language. The first of these records have just arrived. We pray the Lord

will use them to speak to these needy ones.

At the beginning of the year we were still in search of water but, thank the Lord, we found it one mile from our mission borders. This has been piped to the mission where we now have four reservoir tanks holding three thousand gallons each. Just as the Lord has provided water for our physical needs we know He will supply the living water.

PHUMULA HOSPITAL: The development of the work at Phumula Mission has included the arrival of a resident doctor. Until this, the nearest resident doctor had been a government employee about one hundred miles away.

The patient load has more than doubled. The only draw-back to this kind of growth is that the buildings did not grow with the work. At present our facilities are still the same as they were when the clinic was started at the beginning of 1960. We are anticipating doing some building in the coming year to help give more adequate space for patients.

We have been happy with the response of the Bushman and the local people as they have come in for treatment. We feel that we are being accepted by them.

BULAWAYO CHURCHES/YOUNGWAYS HOSTEL/EDUCATION SECRETARY: Whether in the field of education, shepherding the flocks in the Bulawayo churches, or caring for a household of missionary children with inquiring minds, we can sense change and challenge.

Before Youngways actually bursts its seams, we set to "enlarging the place of our tent." The expansion has given us two dormitories for both the boys and girls, more ample

laundry facilities and dining area, plus some lesser amenities. Soon we will have ample accommodations for our yearly expanding family of missionary children.

During the past year, a church was erected in the Nguboyenja Township creating a tremendous boon in the Sunday School work there. This church is being pastored by one of our members who is the headmaster of a town government school. Attention to political happenings has distracted a few of our men. Rev. Vundla faithfully migrates between Nguboyenja and Mpopoma. Services at Hyde Park continue to be held under a tree. A small church has been built in the Emaguswini area—one hundred fifty miles in the bush—to accommodate some of our members who were moved there by the government years ago. Visiting this area is a real thrill as their contact with the outside world is very small. Thirteen people were united with the church at each of the two weekend services this year. This area is under a strong Catholic influence.

The quest for education goes on as we see young people ardently seeking places in schools for higher learning. Political activity causes



Nahumba Mission S. S. Rally Day
Cast for skit, "Fishermen Forever,"
in costume.

many to be in a state of confusion. The compelling urge for position, money and recognition is strong. We are praying that more of them will become willing to use their education in consecrated service to the Lord and their people.

NAHUMBA MISSION: To ponder on what we have done for the Lord this past year is humiliating but to see what God has done is thrilling.

In the Schools: Over forty-four hundred boys and girls completed their year's work in our class rooms in May. Most of them went on to the next class in July, when the enrollment increased to over forty-seven hundred. We rejoice in the privilege of making the Bible instruction class a vital part of each day's teaching. Students also went on to higher education in other schools, taking with them the influences of Bible training. Several of our teachers have gone on for further training, many continue faithfully teaching and serving the local churches.

In the Local Churches: Thirty-seven pastors continued their ministry in the village churches. In June we shared in two District Councils and weekend Bible Conferences. These councils were the first in Northern Rhodesia to be chaired by our African District Superintendents. In September and October we were able to arrange four outstation Baptistal and Communion service weekends with Bishop Climenhaga with us. A great need for a church building still stands before us here in Choma. Lusaka is calling for a church and a pastor.

The church in Northern Rhodesia rejoices in the new Livingstone Church, dedicated on November 12, and now serving the needs of many Brethren in Christ members and

former members working in Livingstone. The vision of our Church leaders is driving them to the urban areas to follow those who have moved from the rural areas.

Our Mission family was larger than usual. Curtis Nissly was with us until the end of May when Cornelius Musser joined us to help in the various building projects, both here on the mission and at the out-schools. In November Marshall Poe also joined us to assist in building the new Secondary School.

MACHA MISSION: The Lord visited us in a rather special way during revival time. The October revival was blessed by a peculiar moving of the Spirit. There was a very warm spirit among the school girls and an unusually large number of them responded to the invitation either for salvation or for further strengthening in the Christian life.

Some of them came from non-church schools and we have felt keenly the opportunity of a special ministry to them. A number have responded to the Christian message and have taken steps in the Christian life.

The physical development of the mission is continuing with much needed dormitories and water system redevelopment. Even in these uncertain days the work must be pushed forward; for Jesus said that we must work until He comes.

MACHA HOSPITAL: Using the words of the prophet, "At even time, it shall be light," one can express the work of the year very well. There can be several meanings. In my opinion, missionary work as it was carried on in the past is fast coming to an end, but all is not darkness, there is still light since preparation has been made for this time. Jesus

Christ has been preached as the Light of the World and where this light has entered in, there is no darkness.

In the hospital unit, we have continued to hold up Jesus Christ by the many avenues of service. The harvest has not been entirely satisfactory in our own minds but we cannot judge what growth might come from the seed sown.

This has been a big year and during the dry season we were crowded far beyond capacity. Many cases come to us in a far advanced state and it would appear that the people expect a miracle, and sometimes miracles happen. Macha Mission Hospital is known far and wide.

Our physical plant has not enlarged greatly in the past year but electricity was added to our entire plant. The new lights in the hospital give a light that has been unknown to many of the people and our prayer is that the Light of the World too might lighten their lives.

SIKALONGO MISSION: The hospital work has kept Sister Heisey very busy. She is ably assisted by Mrs. Ndhlovu from Mtshabezi Mission area who is a trained midwife and nurse. A new maternity ward and much needed laundry shelter was constructed. Approximately seventy remained for prayer during the year.

Our boys Boarding School opened with a record enrollment of one hundred forty-six students. A new headmaster, boarding master and assistant teacher replaced three of last year's teachers. The school is being operated more and more each year by the African staff. The mission superintendent has the responsibility of fifteen outschools with a total of sixteen hundred ninety-four students and thirty-two teachers under his

direction. This provides many excellent opportunities for promoting the Kingdom.

Sister Kibler has performed the duties of matron. Through her contacts at the kitchen door several have repented. During our second school term fifty were baptized and two women returned to the church.

We have great reason to thank God for His hand upon our physical bodies. Our daughter Greta had polio and Sister Kibler was very sick but neither has been left with any disabling effects. We are thankful for the many prayers offered for them and give God the glory.

We also thank God that He saw fit to replace our old tractor with a 1961 Fordson Super Major diesel. Through gifts of a few of our Brethren in Christ friends and many of our interested Church of the Brethren friends the tractor, a new cultivator, plow and corn planter were purchased.

LIVINGSTONE UNIT: It was during this year the Brethren in Christ family in Livingstone acquired a church home. How happy they are! None of us will ever know how many people have helped to build this church building. It began with the requests of the Brethren in Christ folk from the Macha/Sikalonga area who are now living here and then Jonathan Muleya and Fannie Longenecker getting a vision of their need for a church home.

The congregation like the building is the fruit of many folks' labors.

There are few if any of the missionary staff of Northern Rhodesia who have not helped to build this congregation. Almost any former or present missionary of the North could find one or more to whom he preached or taught the Word.

The community abounds with children and some of them appear the minute the door opens, or often before. They seem to appear out of nowhere as "eager beavers" and are ready to help sweep, dust, cut grass, sing or pray.

The day of dedication brought two hundred sixty-four people to share in the opening of this lighthouse for souls. Since then the attendance is well over one hundred each Sunday. To this congregation Pastor Muleya gives himself without reserve whether it is to visit the sick in the hospital or the hungry in their homes or those wandering about on the street. These contacts like his sermons are warm and full of love and compassion, creating an atmosphere in which it is easy to lead souls to Christ.

Another phase of the work here is being a part of the David Livingstone Teacher Training College Staff and helping to train young folk for their life's work—Christian teachers. It affords a never ending challenge especially when we remember that the young folk who are with us today will be tomorrow's leaders. This land is clamoring for folk who can lead. Perhaps the destiny of the nation is in our hands.

Statistical Report on Medical Work in Africa

Mission Station	Native Workers	Number of Inpatients	Total Inpatient Treatments	Number of Outpatients	Total Outpatient Treatments
Macha	9	2,961	29,680	14,953	33,354
Matopo	2	295	2,569	1,395	10,877
Mtshabezi	9	1,891	17,235	9,773	23,993
Sikalongo	5	2,322	17,024	5,352	15,560
Wanezi	4	781	9,760	4,290	16,834
Phumula	2	1,035	6,790	2,169	4,148

Evangelistic Summary

1961

Southern Rhodesia

Name	No. of Meetings	Attendances	Repentances	Prayer Requests	Offerings
Masotsha Dube	5	4,715	521	787	\$ 4.82
Ndinwa Kumalo	8	8,449	477	1,046	27.51
Cita Moyo	8	8,150	330	357	7.55
Delelani Moyo	8	9,711	857	1,821	10.00
Feya Moyo	9	14,163	394	840	14.09
Mlobeki Moyo	8	9,634	673	1,476	10.70
Ngula Moyo	8	10,177	98	715	8.64
Philip Mpofu	8	9,121	339	494	7.51
Joel Ncube	7	14,661	1,230	2,219	17.07
Josiah Ncube	6	8,720	273	783	5.62
Ngwanyana Ncube	6	5,712	233	262	4.23
Ntekelo Ndlovu	8	5,283	186	690	7.75
Peter Ndlovu	7	6,097	202	1,548	8.83
Mtshazo Nkala	9	9,469	930	1,813	10.49
James Sibanda	9	13,885	477	1,036	10.41
Masotsha Sibanda	8	9,985	178	358	13.02
Totals	122	147,932	7,698	16,245	\$168.24

Northern Rhodesia

Name	No. of Meetings	Attendances	Repentances	Prayer Requests	Offerings
Kalaluka	4	4,632	983	911	\$.45
Mafula	5	9,571	621	85	1.92
Mizinga	6	8,120	1,386	642	3.40
Apuleni Moono	1	1,060	51	20	.71
Jameson Mukonka	2	1,632	34	19	2.46
Elijah Munsaka	6	7,503	327	460	4.23
Simon Munsaka	6	7,788	494	544	3.93
Totals	*36	40,306	3,896	2,681	**\$17.10
GRAND TOTAL	158	188,238	11,594	18,929	\$185.34

* This figure includes one service each by the following: Rev. Peter Munsaka, Steleki Mudenda, Davison Mukonka, Dolopo Munkombwe, Chisekesi Mudenda, Hezekiah Moono. Record of attendances, etc., not available.

** This figure includes \$2.15 in offerings submitted by men mentioned in foregoing sentence.

African Financial

Receipts

Mission	*Balance Jan. 1, 1961	Board for World Missions	Govt. Educational Subsidy	Medical	African Cont. and Tuition	Miscel- laneous
Gen'l Supt's Hq.	\$(476.86)	\$ 700.00	\$ 2,100.00			\$ 248.41
Youngway's Hostel	12.65	4,200.00	840.00			10,467.34
Bulawayo Outstation (294.47)			813.40		2,351.61	635.24
David Livingstone						
Teacher's Train. C.	17.37		350.00			1.26
Matopo Mission	380.15	2,475.55	25,772.55	1,795.40	13,912.29	4,871.27
Mtshabezi Mission	92.96	350.00	34,353.20		23,479.39	9,251.17
Macha Mission	303.90	136.71	44,161.81		6,397.78	9,546.51
Macha Mission Hosp.	118.51		1,605.41			18.80
Sikalongo Mission	450.93	2,940.00	21,012.54	4,186.87	3,170.71	10,202.13
Mtshabezi Outstations (399.59)		252.00	1,127.00		1,485.83	864.62
Mtshabezi Hospital	61.79	4,695.50	6,851.10	95.20		6,213.41
Phumula Hospital		1,764.00		602.65		23.93
Wanezi Mission	4.12	226.12	19,789.66	402.43	8,949.33	7,260.20
Wanezi Outstations	165.53		1,058.40		1,095.80	1,299.76
Wanezi Bible Inst.	122.30	3,542.26			132.02	509.58
Phumula Mission	37.40	2,651.26	1,400.00	560.00	579.33	2,295.38
Nahumba Mission	(480.85)		1,400.00			2,821.80
Total	\$115.84	\$23,933.40	\$162,635.07	\$7,642.55	\$61,554.09	\$66,530.81

* Deficit shown in parenthesis

Summary

Expenditures

Total Receipts Plus Balance	Household Improvements Repairs, etc.	African Personnel, School sup.	Medical	Miscel- laneous	Total Expenditure	*Balance Dec. 31, 1961
\$ 2,571.55	\$ 1,385.71	\$ 311.09		\$ 1,981.32	\$ 3,678.12	\$(1,106.57)
15,519.99	3,138.33	658.11		11,066.87	14,863.31	656.68
3,505.78	928.77	1,526.52		1,017.03	3,472.32	33.46
368.63	67.14	19.83		167.00	253.97	114.66
49,207.21	7,311.22	36,043.95	330.83	4,988.94	48,674.94	532.27
67,526.72	9,567.47	49,380.95		9,205.50	68,153.92	(627.20)
60,546.71	3,255.25	49,682.49		7,269.72	60,207.46	339.25
1,742.72	1,198.54	302.06		242.12	1,742.72	
41,963.18	3,125.92	24,739.29	1,564.32	12,179.15	41,608.68	354.50
3,329.86	1,217.60	409.99		1,657.00	3,284.59	45.27
17,917.00	6,424.47	4,125.42	3,258.61	4,067.85	17,876.35	40.65
2,390.58	578.63	418.83	522.25	692.44	2,212.15	178.43
36,631.86	8,839.19	21,917.36	305.11	6,285.84	37,347.50	(715.64)
3,619.49	1,679.27	555.97	11.20	1,373.05	3,619.49	
4,306.16	1,180.32	1,693.00		1,320.96	4,194.28	111.88
7,523.37	3,791.31	1,046.04		3,338.23	8,175.58	(652.21)
3,740.95	1,962.66	522.36	49.79	1,854.88	4,389.69	(648.74)
\$322,411.76	\$55,651.80	\$193,353.26	\$6,042.11	\$68,707.90	\$323,755.07	\$(1,343.31)

Statistical Report on Membership and Other Personnel in Africa, December 31, 1961

MISSION STATION	Missionary Staff	Native Workers	Preaching Appointments	Communi- cants	Enquirers Class	Average Sun. School Attendance	Day School Enrollment	Boarding Enrollment
Supt's Residence	4							
Youngway's Hostel	2	12	10	255	43	172		
Macha Mission	4	17	1	206	93	431	2687	349
Macha Hospital Unit	4	9						
Matopo Mission	12	29	3	315	101	429	300	209
Mtshabezi Mission	12	41	3	373	145	543	593	286
Mtshabezi Outstations	2	38	37	1008	1189	2700	4701	
Mtshabezi Hospital	3	9						
Nahumba Mission	4	46	40	483	846	2885		
Sikalongo Mission	3	8	4	110	67	218	1694	146
David Livingstone Teacher Training College	2	1	1	26	11	30		
Wanezi Mission	5	24	3	256	98	375	170	208
Wanezi Bible Institute	3	1						22
Wanezi Outstations	2	55	33	864	1101	2345	3854	
Bulawayo Outstations	2	30	29	935	968	3028	3622	
Phumula Mission	2	19	19	155	392	501	977	
Phumula Hospital	2	2						

INDIA

The Missionary Council of the Brethren in Christ Mission in India that convened during the month of November 1960 stands out in an unusual manner, in that, this was the occasion when the entire program of our mission work in India was closely reviewed. Aims and objectives were appraised and adjustments made. The visit of Brethren Wolgemuth and Lenhart, members of the World Mission Board from America contributed greatly to the re-evaluating of our program.

One of the three goals set as related to the work at Saharsa has been developed. Through the vision for literature work, the contributions from the "Sacrificial Banks" giving in America, and the sale of local land in Saharsa it was possible to remodel and equip the former medical dispensary at Saharsa as a Reading Room and Book Shop. This new venture was opened on August 6, 1961. In three months more than



Reading Room — Book Room,
Saharsa Mission

five thousand persons have visited the Reading Room. Twelve have enrolled in correspondence courses through this ministry.

SAHARSA STATION: The Council's decision to enlarge the School in Saharsa to include grades 1 to 3 for

boys and girls, called for additional class rooms and teachers. The Lord was good in making available to us two additional teachers who have proved to be a great asset to the school. One of the greatest evidences to the effectiveness of the school is the fact that some parents have requested us not to teach the Bible and make Christians of their children. The sincere faith in Christ, on the part of several of the students is a most encouraging sign that the Spirit of God is working.

Saharsa being the District Headquarters for the Civil District, and a developing city has brought many new people into the sphere of our contacts. Government officials and others are friendly and we trust such relationships can be maintained.

The decision of the Saharsa District Committee to invite the Bihar Christian Council to meet in Saharsa and the excellent manner in which they played host to the Council was most encouraging. It made us feel as if the Church was coming to realize that she could assume a larger measure of responsibility and do it well. The wider contact with the Christian leaders from all over the State of Bihar served to make the local Church feel that she is not alone in her witness and stand for faith in Christ and the Christian way of life.

MADHIPURA CHRISTIAN HOSPITAL: The Hospital has been operated this past year with the primary objective of relieving physical suffering as a means of bringing people to an acceptance of Jesus Christ as their Savior and Lord. We are thankful for those that we know have made definite commitments to the claims

of Christ. Several of these have been baptized in their village.

It has been expanded to include the training of laboratory technicians. One trainee will have completed his training at the end of this year.

One half of a ten unit T.B. ward was constructed this year and work on the remainder will be resumed within the next several months. We have found the work of Evangelism among these people very rewarding. Staying several months provides a much better opportunity to give an effective witness than several days.

The added facilities of the general medical ward and the waiting shelter have been a real help in providing better patient care both for inpatients and outpatients. Recent clinic renovations have been made, to facilitate the handling of outpatient traffic and to improve on the use of available space.

BARJORA MISSION AREA: Barjora District has no large congregations but a number of scattered groups varying from about thirty-five people to not more than several families. The Barjora church on special occasions is nearly filled to capacity, something between one hundred to one hundred twenty-five, but regular attendance is about half this number. The local people attend the Sunday morning services well.

Outside Barjora, services are held monthly at Birpur, Karjain, Dumuria and Diwanganj. The Birpur group consists principally of Kosi Project employees, about thirty-five in number who come together in the home of one of the members. No one language is commonly known as the people are drawn from all over India. English and Hindi are about equally acceptable. Most are office employees in the middle income

bracket. They are willing to give temporary assistance toward pastoral support and contributions to help provide a church building but do not want to commit themselves to long range plans because of the temporary nature of their employment. The Birpur situation is such that plans to provide a small chapel would seem advisable. The principal reason is to remove the social stigma involved in people of unequal rank and position meeting in a private home. Karjain is a small mixed group of Indians and Anglo-Indians with services generally in Hindi. Dumuria and Diwanganj together, mostly Anglo-Indian, are about equal in number to the Birpur church.

The school at Barjora, apart from the Hostel, has an enrolment of about 130. The number of Christians and non-Christians is quite closely balanced. Missionaries have assisted in the teaching of Bible and English. Nine students supported by the mission have been studying in outside High Schools and one girl in Bible School. A Barjora boy now taking male nurse's training in the M.P. came second in the Mid-India examinations in Raipur.

THE AGRICULTURAL PROJECT: has developed into an interesting and challenging project. Community interest is keen and it is to be hoped that the agricultural demonstrations being carried out will soon begin to show some effects on methods of local farmers. To avoid the mistake that has been made frequently in this type of work we are testing carefully both the technical and economic aspect of new methods to make sure that in the circumstances in which the farmer finds himself the so-called improved method actually is better than the practice

usually followed. Rice experimentation has cast very serious doubt on the practicability of the Japanese method for the Barjora situation and highly recommended the Chinese method instead. The former is ill suited in areas of relative low rainfall, late sowing and low fertility. The Chinese method in which the plants are planted in much greater quantity and much closer together has given far better results.

We are grateful to the Mennonite Central Committee for their co-operation in the project and the sending of two Canadian PAX men, John Weber and Jacob Thiesen, to assist in the work. They are adjusting well and already making the load considerably lighter. We are hoping that this joint Brethren in Christ-M.C.C. undertaking will help to encourage greater cooperation between M.C.C. and missions in other areas of India.

DELHI MISSION: Delhi is not a mission station in the usually accepted meaning of the term. Here we are working with many Nationals of our own economic standing, working in offices, living in rented quarters and attending church services as we, ourselves, are doing.

Our work is registered with the government as three-fold. Bible Teaching, and so we are responsible for Bible classes on Monday night, Tuesday night, Thursday morning and Friday night. Leadership training and thus for the past year and a half we have also been in charge of Youth for Christ Hindustani choir, and giving them positive Christian leadership. In Missionary Radio, Bible Dramas is part of this work; also, we have prepared a series on the Life of Christ, which has been translated into Hindi and Bengali.

PURNEA-BANMANKHI MISSION: The two new chapels dedicated this year along with the two small church houses built formerly by the Christians themselves and the numbers of mere cattle shelters in which weekly services are held stand out as beacons of light in the midst of the Church, now numbering around four hundred. Forty-six of this number accepted the Lord during the past year. Although this group of believers is scattered in the four directions of this vast area, Pastor Benjamin Marandi, and Patras Hembrone are taking responsibility humbly and yet fearlessly for the shepherding.

This rich harvest field of approximately 3,000 square miles is still open to the gospel for which we thank the Lord. Thousands of villages, Santals, Uraons, Moariaros (Mundas) are still without the Gospel!

The three day monthly Leaders' Retreats are meeting a spiritual need in the thirteen Christian centers where weekly meetings are held. The set course of Bible teaching now followed all over the area is already proving a real blessing. The giving of tithes, offerings of first fruits and other gifts for special blessings have increased during the past year. In each home may be found a prized "clay bank" in which offerings for



Christians in a Uraon Village with their mud banks.

special blessings and other thank offerings are dropped. There was much rejoicing on New Year's day when these "Mud Banks" were broken open and the gifts dedicated for the Lord's work.

We praise the Lord that the leaders see the great need of the Church, becoming indigenous in every phase of its work. It is their hearts' desire that it will become self supporting in the near future. In this they will appreciate your prayers.

In October the youth group, indigenous from its inception, held a three day "Youth Retreat" for all of Saharsa, Barjora, Madhipura and Purnea districts. More than one hundred came, bringing their rice and dal (pulse) or the equivalent in rupees. The Youth Group entirely financed and sponsored this three day Retreat, proving to themselves and to all that the Church can be self-supporting. "Keep teaching us a little longer" says Pastor Benjamin, "and we will become self-supporting in a few years." Pastor Patras

words "When that time comes it will be a good thing for us."

INDIA STATISTICAL REPORT for year of 1960

Number of church buildings	10
Number of additional places of worship	22
Number of Sunday Schools	4
Average of Sunday School attendance	170
Communicants	414
Total Christian Community	923
Staff:	
Ordained—National	5
Foreign	5
Laymen—National	8
Foreign	6
Women—National	6
Foreign	8
Number of Boarding Schools—(elementary)	1
Number of Boarding School Students	75
Number of Secondary Schools	9
Number of Elementary Students	258
*Contributions by the National Church	\$1,283.90
* These funds are used for boarding-school expense, pastors' support, general church expense, youth camps, retreats and local supplies.	

India Mission Treasurer's Report

October 1, 1960 to September 30, 1961
GENERAL MAINTENANCE REPORT

Receipts	
Balance on hand	\$ 5,523.68
Board for World Missions	34,148.18
Refund, on account	1,485.54
Balance on hand	157.04
Total Receipts	\$41,314.44
Expenditures	
Missionary Medical and Maintenance	\$16,819.94
Administration Expense	1,470.74
Operation Expense	3,850.52
Jeep Operation	2,997.95
Furlough Expense	922.33
Evangelistic	2,648.25
Hostel, Schools, etc.	1,824.26
Total Expenditures	\$30,533.99
Balance on hand, September 30, 1961	\$10,780.45

PROPOGATION

Receipts

Board for World Missions	\$ 9,107.11
Hostel and School Fees	384.41
Peace, Relief and Service Committee	2,118.64
General Maintenance Account	4,288.60
Total Receipts	\$15,898.76

Expenditures

Deficit Balance	\$ 244.96
Evangelistic	3,489.02
Medical	2,506.66
Benevolent	328.39
Literature	1,030.94
Hostel and Schools	5,975.64
Total Expenditures	\$13,575.61
Balance on hand, September 30, 1961	\$ 2,323.15

LAND, BUILDING AND RELIEF ACCOUNT

Receipts

Balance on hand, October 1, 1960	\$ 87.07
Board for World Missions	4,432.78
Land Sales	198.95
Total Receipts	\$ 4,718.80

Expenditures

Medical	\$ 3,266.98
Evangelistic	423.73
Hostel and School	635.59
Total Expenditures	\$ 4,326.30
Balance on Hand, September 30, 1961	\$ 392.50

SPECIAL ACCOUNTS

Receipts

Balance on hand, October 1, 1960	\$ 970.50
Board for World Missions	1,501.58
Saharsa Dispensary Funds	908.51
Peace, Relief and Service Account	2,118.64
Total Receipts	\$ 5,499.23

Expenditures

Radio Work	\$ 683.78
T. B. Wards	1,694.91
Tent Purchase	63.56
Total Expenditures	\$ 2,442.25
Balance on hand, September 30, 1961	\$ 3,056.98

INDIA MISSION STATION TREASURERS' REPORT FOR 1961

	Saharsa Mission	Barjora Mission	Madhipura Mission	Banmankhi Mission	Purnea Mission
Bal., Oct. 1, 1960	\$ 854.93	\$ 1,672.12	\$ 1,015.02	\$ 617.97	\$ 426.25
Receipts					
Bd. for World Missions	3,467.62	7,010.48	8,505.65	4,040.96	1,173.93
Medical	454.53	668.59	3,801.88	9.04	
Education	1,052.34	87.44		31.06	
Miscellaneous	1,113.84	704.15	469.86	2,013.54	19.67
Total Receipts	\$6,943.26	\$10,142.78	\$13,792.41	\$6,712.57	\$1,619.85
Expenditures					
Missionary Maintenance	\$1,050.86		3,063.83	1,500.00	
Administration	833.41	225.12	180.85	281.51	8.95
Station Operation	646.02	1,645.30	726.59	814.16	342.33
Equipment	1,791.17			1,868.54	
Auto Operation	411.22	801.31	488.46	827.88	603.37
Evangelistic	489.99		92.04	658.10	
Relief & Benevolence	314.59		81.92		
Medical	252.97	389.59	8,009.05	136.00	19.84
Education & Hostel	276.77	5,076.02		22.23	
Miscellaneous	331.96	456.17	199.19	6.51	123.95
Total Expenditures	\$6,398.96	\$ 8,593.51	\$12,841.93	\$6,114.93	\$1,098.44
Bal., Sept. 30, 1961	\$ 544.30	\$ 1,549.27	\$ 950.48	\$ 597.64	\$ 521.41

JAPAN

Special meetings in our regular places of worship and at other points brought new contacts and some conversions. Some of the fruit has already gone on to baptism. The 85 year-old lady so miraculously saved in Hagi last spring held on for a while but then seemed to forget what the Lord had done for her. However, she recently visited in Osaka. So her family in Hagi arranged for the evangelist who had led her to Christ and who lives near Osaka to pay her a visit and this has renewed her faith. She is back in Hagi and attended our Christmas program. We are also realizing fruit from the Hostetter-Ulery contacts. Also, this was the first year that a major campaign was sponsored entirely by the national church. The fruits of this effort by the Hagi church are still very much in evidence and growing.

This was the year for our first Christian weddings, one in Hagi and one in Yadomi. The Hagi church youth meeting for unmarried, employed young people has grown to the place where it counts about thirty in its membership and outreach. Both Nagato and Hagi have had prominent displays and tract racks in downtown locations, which have proven to be a definite blessing and an evangelistic arm. The radio program we sponsor continues to reach an area ten times the size of our immediate responsibility (touching three of Japan's four islands) and brings many responses. In the Nagato area John has had a very worthwhile ministry through regular columns in a local newspaper.

A very significant first was the opening of a Christian Evangelism School as a place of prayer and

training for self-supported lay people. If all goes well three students should graduate from the first year course the end of March.

In spite of extra activities which took John and I away from home considerable and included John's absence because of his back injury we were enabled by God's grace to achieve our objective of starting a new congregation in each of our areas. These have resulted from local effort and interest rather than from our going in first with a tent meeting as we had earlier thought might be necessary. Takibe in Nagato area and Susa in Hagi area, have had the Seed sown in past years in one form or another. We are trying to develop them into vital congregations.

Another significant event for the year was the purchase of property in Hagi's main thoroughfare. This has been remodelled into a nice plant with assembly room, kitchen and small living quarters downstairs and classrooms upstairs. The partitions lift out to make a large upper room for informal activities. For a while it appeared as though Nagato might be able to purchase a plot of ground before the year ran out but it has not materialized. Our assistance fund for helping churches with property is in good shape. The Hagi church is planning to return a sizeable share of its loan each month beginning in January. We appreciate the Board and the churches at home making available this fund for it makes it possible for us to move forward as the Lord leads in spite of the high costs involved.

The variety and vigor of Christmas activities sponsored by the churches is an indication of their increasing

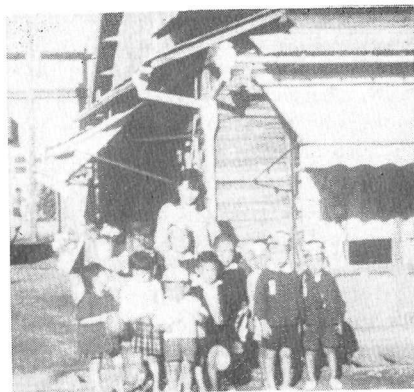


Sanyaka group attending morning service.

strength. The parables of the kingdom take on new meaning as one observes that more and more even unbelievers are using decorations and gift exchanges with Christmas carols not only in stores but in homes and year-end meetings. It is something that contributes to the prophecies concerning the overall Lordship of Christ when those who make no profession of following Him celebrate His birth and ask Christians for songs to use at such gatherings. In our churches this year a significant contribution was again made by Edna as she led choirs in both Hagi and Nagato.

This year in Tokyo believers from the OM field in Hokkaido, the GC field in Kyushu and the BC field in Yamaguchi have joined together for strengthening and witnessing. To help with this and especially to help Yamaguchi folks the Books are pursuing their language study in Tokyo. After making some isolated contacts this fall they invited all for whom they had addresses to a Christmas gathering. In general even those who could not attend responded to the invitation and nineteen attended. Some travelled two hours one way to get there. The Books write, "I wish you could have heard the confessions and open frankness with which they expressed the aloneness

they feel as Christians working without other Christians with whom they can associate day after day." One of the reasons for this lack of victory is no doubt the fact that most of them leave us just as they are getting started in the Christian walk. Across town a fellowship group is now going strong in Edigers' home. With the distance involved we need cells like this all over Tokyo which our folks can more conveniently reach. For one mission alone to accomplish



Kindergarten class and teacher.

this in a city the size and complexity of Tokyo is next to impossible. We trust it will conserve fruit of our country labors as well as be a strong arm of evangelism in Tokyo.

JAPAN STATISTICAL REPORT

Number of church buildings	1
Number of Sunday Schools	4
Average Sunday School attendance	133
Communicants or full members	57
Total Christian Community	155
Staff:	
Ordained—Foreign	3
Women—Foreign	5
*Contributions by the National Church	\$784.00
*These funds were used for general operation and building.	

Japan Financial Report

January 1, 1961 to December 31, 1961

Receipts

GENERAL FUNDS

Balance on hand, December 31, 1960	\$ 2,240.94
General Fund Receipts from W.M.	14,582.97
Other—Literature	831.17
Special Literature fund	2,357.85
Miscellaneous	1,116.66

Receipts with Balance\$21,129.59

CAPITAL FUNDS

Church Building and Property from W.M.\$ 4,587.94

Expenditures

Missionary Personnel	\$ 5,520.96
General	2,566.78
Propagation—Evangelism—Radio, etc.	1,893.04
Church building (capital)	3,754.43
Literature	1,009.54
Miscellaneous	1,017.90

Total Expenditures	\$15,762.65
Balance in Capital Fund	\$ 833.51
Balance in Literature Fund	2,179.49
Balance—other funds, December 31, 1961	6,941.88

Balance on hand, December 31, 1961\$ 9,954.88

Cuba - Jamaica Report

Gradually the overshadowing powers of Communism are effecting Cuba. Food and living conditions have deteriorated until in both areas there are extreme difficulties. Communist suppression appears to be a reality all over the island.

Refugees have been fleeing as rapidly as it has been possible for them to leave Cuba. A visit by a Board Representative and Brother and Sister Howard Wolgemuth to Miami approximately August 1 resulted in the Wolgemuths locating in Jamaica to help refugees. Since September they have been ministering to these needy people as they come to the Good Neighbor Center enroute from Cuba to the U.S.A., or some other country via Jamaica. These opportunities to point them to Christ, to fellowship with them over God's Word, and to minister to their spiritual and physical needs has brought many rewarding experi-

ences. The ultimate accomplishments of this ministry are, of course, hard to ascertain since they are dealing with a transient people.

The national church in Cuba appears to have continued to operate on a fairly satisfactory basis. The local congregation has supported the work in an amazing manner. A limited amount of support has been sent from the States as needed. Brother and Sister Wolgemuth have endeavored to keep in close contact with the Christian people in the town of Cuatro Caminos. These people in Cuba need our prayer support these days in a most positive manner. Theirs is a difficult lot. They are experiencing in a way that we have never known in the United States, "they that live godly in Christ Jesus shall suffer persecution." As a Board we are endeavoring to give them spiritual and moral support during these days of trial and hardship.

* Cuba Financial Report

January 1, 1961 to December 31, 1961

Receipts

Balance on hand, January 1, 1961	\$ 488.74
World Mission Funds	1,891.14
Total Receipts with Balance	\$2,379.88

Expenditures

Funds sent to Cuba	\$ 678.85
Literature for Cuba	51.15
Travel—Miami and Cuba	365.97
Miscellaneous	216.35
Jamaica Expense	537.40
Total Expenditures	\$1,849.72
Balance on hand, December 31, 1961	\$ 530.16

*Due to difficulties in money transfers and securing accurate figures this is an approximate report.

Foreign Missionary Personnel

WITH FURLOUGH DATES

as of December 31, 1961

AFRICA

General Superintendent's Residence,
P. O. Box 711, Bulawayo,
Southern Rhodesia

Bishop and Mrs. David E.
Climenhaga, 1965
Miss Velma R. Brillinger, 1967

Children's Hostel, 40 Leander Ave.,
Hillside, Bulawayo, S. Rhodesia
Rev. and Mrs. Ira M. Stern, 1965

Bulawayo Outstation, Private Bag
201T, Bulawayo, Southern Rhodesia
Rev. and Mrs. J. Robert Lehman,
1962

Matopo Mission, Private Bag 191T,
Bulawayo, Southern Rhodesia
Rev. and Mrs. J. Earl Musser, 1964
Rev. and Mrs. Jacob R. Shenk, 1964
Miss Dorothy M. Martin, 1963
Miss Florence R. Hensel, 1962
Miss Elva F. Lyons, 1962
Miss Mildred E. Myers, 1962
Miss Eva Mae Peters, 1966
Miss Nancy J. Kreider, 1967
Miss Mary Engle, 1966

Mtshabezi Mission, Private Bag 102M,
Bulawayo, Southern Rhodesia
Rev. and Mrs. Glenn C. Frey, 1965
Rev. and Mrs. Alvin J. Book, 1964
Miss Anna J. Graybill, 1963
Miss Edna M. Switzer, 1965
Miss Miriam L. Heise, 1966
Miss Erma R. Mann, 1967

Mtshabezi Hospital:
Miss Gladys Lehman, 1967

Outstation:
Rev. and Mrs. Albert R. Harvey,
1966

Phumula Mission, (West Gwaai) P.O.
Tjolotjo, Southern Rhodesia
Rev. and Mrs. George Bundy, 1966
Dr. R. Virginia Kauffman, 1966
Miss Evelyn R. Noel, 1967

Wanezi Mission, Private Bag 129S,
Bulawayo, Southern Rhodesia
Rev. and Mrs. J. Elwood Hershey,
1965

Rev. and Mrs. Titus M. Books, 1965
Miss F. Mabel Frey, 1963
Miss Martha Lady, 1967
Miss Erma Lehman, 1966

Outstation:
Rev. and Mrs. Donald R. Zook, 1963

Macha Mission, Private Bag, Choma,
Northern Rhodesia
Rev. and Mrs. A. G. Brubaker, Jr.,
1967
Miss Edith Miller, 1963
Miss Dorothy J. Gish, 1964

Hospital Staff:
Dr. and Mrs. Alvan E. Thuma, 1964
Miss Norma G. Brubaker, 1962
Miss Edna E. Lehman, 1964

Nahumba Mission, P. O. Box 173,
Choma, Northern Rhodesia
Rev. and Mrs. H. Frank Kipe, 1966

Sikalongo Mission, P. O. Box 131,
Choma, Northern Rhodesia
Rev. and Mrs. George K. Kibler,
1965
Miss Mary E. Heisey, 1966

David Livingstone Teacher Training
College, Private Bag 1, Livingstone,
Northern Rhodesia
Miss Ruth T. Hunt, 1967

On Furlough from Africa:
Miss Eva Mae Melhorn, R. 7, York,
Penna.
Miss Ruth Hock, R. 1, Shippensburg,
Penna.
Miss Fannie Longenecker, Abilene,
Kansas
Rev. and Mrs. Frederic L. Holland,
R. 1, Clayton, Ohio
Miss Lois P. Davidson, R. 1, Garrett,
Indiana
Rev. and Mrs. Lewis B. Sider, Grantham,
Penna.
Miss Rhoda G. Lenhart, Arcanum,
Ohio
Miss Kathryn H. Hossler, 103 N.
Hanover St., Elizabethtown, Pa.
Miss Anna Kettering, Campbelltown,
Penna.

INDIA

General Superintendent: P.O. Saharsa, N. E. Railway, District Saharsa, Bihar

Rev. and Mrs. William R. Hoke, 1966
Miss Esther G. Book, 1966
Miss Erma Z. Hare, 1961

Barjora Mission, P. O. Barjora via Murliganj N.E. Railway, District Saharsa, India

Rev. and Mrs. Arthur L. Pye, 1965
Miss Beulah Arnold, 1967

Madhipura Mission, P. O. Madhipura, N. E. Railway, District Purnea, Bihar

Dr. and Mrs. Lowell D. Mann, 1965
Miss Mary Jane Shoalts, 1965

Banmankhi Mission, P. O. Banmankhi, N. E. Railway, District Purnea, Bihar,

Rev. and Mrs. Charles E. Engle, 1962

Ulubaria Mission, P. O. Ulubaria, District Howrah, West Bengal

Rev. and Mrs. A. D. M. Dick

Delhi Mission: III M-24 Laiput Nagar, New Delhi

Rev. and Mrs. Allen S. Buckwalter, 1964

Woodstock School, P. O. Landour, Mussoorie, U. P.

Miss Mary E. Stoner, 1965

On Furlough from India:

Miss Leora G. Yoder, c/o Leroy G. Yoder, R. 9, York, Penna.

Miss Ruth Book, 280 Eighth Ave., Upland, Calif.

JAPAN

11 Tokaichi, Hagi-shi, Yamaguchi-ken
Rev. and Mrs. Peter A. Willms, 1965

1179 Higashi, Fukagawa, Nagato-shi, Yamaguchi-ken,
Rev. and Mrs. John W. Graybill, 1962

396 Kyodo-machi, Setagaya-Ku, Tokyo, c/o Mrs. Toshiko Isshiki
Rev. and Mrs. Doyle C. Book

CUBA

Cuatro Caminos, Habana Province

Temporarily Displaced: Rev. and Mrs. Howard M. Wolgemuth, 1 Richmond Ave., Kingston 10, Jamaica

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who have entered service with other agencies and are being supported by them

Miss Shirley Bitner, E-10, Jungpura Ext., Delhi, India

Miss Hazel Compton, 504 N. 4th St., Kentland, Indiana

Miss Anna Engle, 95 Windermore Road, Durban, S. Africa

Miss Lois Raser, Apdo. 24, San Juanito, Chih., Mexico

Rev. and Mrs. Joe B. Smith, "Anand Bhawan," 5/3 Roop Nagar, Delhi

Miss Harriet Trautwein, Apdo. 24, San Juanito, Chih., Mexico

Rev. and Mrs. Carl Wolgemuth, c/o E. W. Hatcher, Ixtapa, Chiapas, Mex.

I-W AND VOLUNTARY SERVICE WORKERS

Mr. Glenn J. Schwartz, P. O. Box 711, Bulawayo, S. Rhodesia, Africa

Mr. Earl Lebo, Matopo Mission, Private Bag 191T, Bulawayo, S. Rhodesia, Africa

Mr. Carl Knepper, Mtshabezi Mission, Private Bag 102M, Bulawayo, S. Rhodesia, Africa

Miss Lois Jean Sider, Mtshabezi Mission, Private Bag 102M, Bulawayo, Southern Rhodesia, Africa

Mr. Dale Hess, Wanezi Mission, Private Bag 129S, Bulawayo, Southern Rhodesia, Africa

Mr. Cornelius Musser, Nahumba Mission, P. O. Box 173, Choma, N. Rhodesia, Africa

Mr. Marshall Poe, Nahumba Mission, P. O. Box 173, Choma, Northern Rhodesia, Africa

Miss Edna Wingerd, 11 Tokaichi, Hagi-shi, Yamaguchi-ken, Japan

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Miss Lulu Asper, 637 Second Ave., Upland, Calif.

Miss Evelyn Bohland, 921 Palmer Rd., Columbus 12, Ohio

Mrs. Mary Brenaman Brechbill, 214 N. E. Seventh St., Abilene, Kansas

Rev. and Mrs. Albert Brenaman, R. 2, Mechanicsburg, Penna.

Bishop and Mrs. H. H. Brubaker, 2001 Paxton Street, Harrisburg, Penna.

Mrs. Katie Smith Buckwalter, 1531 Corsan Street, Pasadena, Calif.

Bishop and Mrs. A. M. Climenhaga, Grantham, Penna.

Rev. John A. Climenhaga, 2001 Paxton Street, Harrisburg, Penna.

Rev. Cecil I. Cullen, Fordwich, Ontario, Canada

Miss Elizabeth H. Engle, 236 College Ave., Elizabethtown, Pa.

Rev. and Mrs. Charles F. Eshelman, Grantham, Penna.

Mrs. Martha Kauffman Eshelman, 651 E. Arrow Hwy., Upland, Calif.

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Mrs. J. R. Eyster, 637 North Third Street, Upland, Calif.

Mrs. Emma Frey, 2001 Paxton Street, Harrisburg, Penna.

Miss Pauline Frey, 315 North San Antonio Ave., Upland, Calif.

Miss Ella Gayman, 1960 Las Lunas Ave., Pasadena, Calif.

Rev. and Mrs. J. Paul George, West Milton, Ohio

Mrs. Verna Ginder, R. 3, Manheim, Penna.

Rev. and Mrs. David B. Hall, 620 N. First Ave., Upland, Calif.

Mr. Clarence Heise, Welland, Ontario, Canada

Miss Mary C. Kreider, Campbelltown, Penna.

Rev. and Mrs. Jesse F. Lady, 660 Quince Ave., Upland, Calif.

Mrs. Naomi Lady, 2001 Paxton Street, Harrisburg, Penna.

Rev. and Mrs. Roy H. Mann, R. 3, Everett, Penna.

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Mrs. Mary Dick Myers, Box 163, State Line, Penna.

Rev. and Mrs. George E. Paulus, Box 38, Souderton, Penna.

Dr. and Mrs. George Paulus, Jr., Dillsburg, Penna.

Rev. and Mrs. John Pawelski, Asbury College, Wilmore, Kentucky

Rev. David Rohrer, Pasadena, Calif.

Miss Effie Rohrer, 2421 Oneida St., Pasadena, Calif.

Miss Emma Rosenberger, Souderton, Penna.

Mrs. Anna Steckley Lehman, Box 20, Carlisle, Penna.

Mr. Lewis Steckley, 105 N. W. Tenth St., Abilene, Kansas

Rev. Jesse W. Wenger, Englewood, Ohio

Mr. Andrew Winger, Upland, Calif.

Rev. and Mrs. Bert Winger, Centre Hall, Penna.

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Rev. W. O. Winger, Grantham, Pa.

Rev. and Mrs. Chester F. Winger, R. 3, Greencastle, Penna.

Miss Anna R. Wolgemuth, R. 2, Palmyra, Penna.

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